## N. M. GIL CONS. COMMISSION P. O. BOX 1980 HOBBS, NEW MEXICO 88240

Form 9–331 Dec. 1973	Form Approved. Budget Bureau No. 42-R1424		
UNITED STATES DEPARTMENT OF THE INTERIOR	5. LEASE LC-031736(b)		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
SUNDRY NOTICES AND REPORTS ON WELLS (Oo not use this form for proposals to drill or to deepen or plug back to a different reservoir, Use Form 9-331-C for such proposals.)	7. UNIT AGREEMENT NAME		
1. oil gas well other	8. FARM OR LEASE NAME Gillully B Federal RAA 9. WELL NO.		
2. NAME OF OPERATOR Amoco Production Company	1 10. FIELD OR WILDCAT NAME		
<ul> <li>3. ADDRESS OF OPERATOR</li> <li>P. O. Box 68, Hobbs, New Mexico 88240</li> <li>4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)</li> <li>AT SURFACE: 1980' FSLX 660' FWL</li> <li>AT TOP PROD. INTERVAL: (Unit L, NW/4,SW/4)</li> <li>AT TOTAL DEPTH:</li> </ul>	Eunice-Monument Grybg-San Andres 11. sec., t., r., M., OR BLK. AND SURVEY OR AREA 25-20-36		
	12. COUNTY OR PARISH 13. STATE Lea NM		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA	14. API NO. 15. ELEVATIONS (SHOW DF, KDB, AND WD) 25.4 L DE		
REQUEST FOR APPROVAL TO:       SUBSEQUENT REPORT OF:         TEST WATER SHUT OFF	(NOTE: Report results of multisef considerion or zone change on Form 9-330.)		

including estimated date of starting any proposed work. If well is directionally drilled, give subsufface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Moved in service unit 4-26-83. Cleaned out and acidized 3741'-3842' with 2200 gal 15% NE HCL. Logged and perforated 3661'-80', 3684'-87', 3689'-93', 3696'-3702', 3705'-17' and 3723'-26'. Ran RBP, tubing, packer and seating nipple. RBP set at 3732' and packer at 3608'. Bled and pulled tubing, packer and RBP. Ran seating nipple. Moved out service unit 6-22-83. Pump tested 75 BO, 214 BLW, 190 BW, and 0 MCF in 144 hours. Last 24 hours pumped 18 BO, 59 BW, and 0 MCF. Also slight show of gas last 24 hours. Return to production.

O+4-BLM, R 1-HOU R.E. Ogden, Rm 21.150 1-F. J. Nash, HOU Rm. 4.206 1-PJS 1-NMOCD, Hobbs

SIGNED JUM JEM	Ast. Adm.	Analyst DATE .	8-23-83	
$\bigcirc$	(This space for Federal or S	tate office use)		
APPROVED BY CONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE	ACCEPTED FOR RE	CORD
			AUG 2 9 198	3
	*See Instructions on Re	everse Side		