

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR  
Warrior, Inc.

3. ADDRESS OF OPERATOR 21515 Hawthorne Blvd.  
Ste. 625, Torrance, CA 90503-6595

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1980 FSL & 1980 FWL  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH: same

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF	<input type="checkbox"/>	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	<input checked="" type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	<input type="checkbox"/>
PULL OR ALTER CASING	<input type="checkbox"/>	<input type="checkbox"/>
MULTIPLE COMPLETE	<input type="checkbox"/>	<input type="checkbox"/>
CHANGE ZONES	<input type="checkbox"/>	<input type="checkbox"/>
ABANDON*	<input type="checkbox"/>	<input type="checkbox"/>
(other)		

5. LEASE  
NM 18264

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Federal "D" Acct. B

9. WELL NO.  
#7

10. FIELD OR WILDCAT NAME  
Eumont

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
26-20N-36E N.M.P.M.

12. COUNTY OR PARISH  
Lea

13. STATE  
NM

14. API NO.  
30-025-04341

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
3584 D.F.

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Work performed between 3/17/84 and 3/28/84

1. Set wireline bridgeplug in 4" liner at 4210'
2. Perforated from 4106' to 4118' with 1 shot/ft.
3. Acidized perforations with 2800 gals 15% + additives
4. Ran rods, pumping equipment - commenced pumping
5. Tested 3/28/84 at 3 bbls oil + 20 bbls water + 20 mcf gas per day

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED E.T. Casler, Jr. TITLE Vice President DATE April 20, 1984  
(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

MAY 1 1984

\*See Instructions on Reverse Side

ROSWELL, NEW MEXICO

RECEIVED  
MAY 3 1984  
C.C.D.  
HOEBS OFFICE