District II

PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico , Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

Instructions on back Submit to Appropriate District Office

## OIL CONSERVATION DIVISION

| PO Drawer DD, Artesia, NM 88211-0719                 |                |                     |               | OIL CONSERVATION DIVISION                |                    |             |                              |                   |                                       | Subn                   | Submit to Appropriate District Offic    |          |                         |  |
|--|----------------|---------------------|---------------|--|--------------------|-------------|------------------------------|-------------------|---------------------------------------|------------------------|---|----------|-------------------------|--|
| District III<br>1000 Rio Brazos Rd., Aztec, NM 87410 |                |                     | ,             | P.O. Box 2088<br>Santa Fe, NM 87504-2088 |                    |             |                              |                   |                                       |                        | 5 Copie                                 |          |                         |  |
| District IV  | - ₽₄ NM        | <u> የተደበፈ ኃብዓ</u> ያ | MO.           | баніа ге, MM 0/304-2088                  |                    |             |                              |                   |                                       |                        | ☐ AMENDED REPORT                        |          |                         |  |
| PO Box 2088, Santa                                   |                |                     |               | EOD A                                    | TIAV               | TARI.       | TO A NITO A                  | TITH              | νυτ7ΑΤ                                | TON TO TR              | - A NICI                                |          |                         |  |
| I.   |                |                     | <del></del>   | <del></del>                              | <del></del>        |             | L AIND A                     | Ulino             | KILA I                                |                        | OGRID No                                |          |                         |  |
| Le,  | wis            | 、B,                 | BU            | itor name an<br>ィート                      | d Address,         | In          | n .                          |                   |                                       |                        |   | 300      | $\frown$                |  |
|  |                |                     |               | erleson, Inc.                            |                    |             |                              |                   |                                       | 3 Re                   | ason for F                              |          | <u></u>                 |  |
|  |                |                     |               | 7970                                     |                    |             |                              | _                 |                                       | 2/1/9                  | 1                                       | CH       | uo .                    |  |
| 4 A  | Numbe          | or                  |               |  |                    |             | <sup>5</sup> Pool Na         | ame               |                                       | 14.                    |   |          | Pool Code               |  |
|  | 25-043         |                     |               |  |                    | EUMO        | NT YATES                     | 7R Q              | UEEN                                  |                        |   | 2        | 22800                   |  |
| <sup>7</sup> Prop                                    | perty Cod      | ie                  |               |  |                    |             | 8 Property N                 | Name              | -                                     |                        |   |          | ell Number              |  |
|  | 327            |                     | L             |  | ···                |             | NEW                          |                   |                                       |                        |   |          | 1                       |  |
|  |                | ce Loca             |               |  |                    |             |                              |                   |                                       |                        |   |          |                         |  |
| UL or lot no.  | Section        | Towns               | nship         | Range                                    | Lot. Idn           | Fe          | et from the                  |                   | South Line                            | Feet from the          | East/We                                 |          | County                  |  |
| A 11   | 26             |                     | 205           | 36E                                      |                    |             | 660                          | <u>NC</u>         | ORTH                                  | 330                    | EAS                                     | <u>T</u> | LEA                     |  |
|  | Bottor         | m Hole              |               | T  | <del></del>        | <del></del> |                              | <del>- 1</del>    |                                       |                        |   |          |                         |  |
| UL or lot no.  | Section        |                     | •             | Range                                    | Lot. Idn           | Fe          | et from the North/South Line |                   |                                       | Feet from the          | East/We                                 |          | County                  |  |
| A 12 Lse Code  | 26<br>13 Produ | ucing Meth          | hod Code      | 36E                                      | Connection         | Data        | 660<br>15 C-129 Per          |                   | ORTH 16                               | 330<br>C-129 Effective | Date                                    |          | LEA 129 Expiration Date |  |
| S Lse Code   |                | ucing Meth<br>P     | IOU COL.      |  | RECOR              |             | " C-127                      | Mil Ivois         | er                                    | C-127 Enouge           | Date                                    | ·· C-1.  | .29 Expiration Daw      |  |
| III. Oil and   | l<br>d Cas'    | <del></del>         |               | _  | KLOUL              | עַ.         |                              |                   |                                       |                        |   |          |                         |  |
| 18 Transporter                                       | 10             |                     | 19 Transp     | sporter Name                             | ne                 |             | 20 POD                       | <del>,</del>      | 21 O/G                                |                        | D ULSTR                                 |          | nc                      |  |
| OGRÍD  |                |                     | and.          | Address                                  |                    |             |                              |                   |                                       |                        | and Descri                              | ription  |                         |  |
| 022628   | - 1            |                     |               | EXICO P                                  | IPELIN             | IE CO.      | 20829                        | )10               | 0                                     | A,26,20S,              | 36E,T/                                  | ANK B    | ATTERY                  |  |
| Car Salar  |                | .O. BOX<br>DBBS, N  |               |  |                    | !           |                              |                   |                                       | İ                      |   |          |                         |  |
| 000171   |                | PM GAS              |               |  |                    |             | 20020                        |                   |                                       | A 26 20                | c 361                                   | C TA     | NK BATTERY              |  |
| 009171   |                | PM GAS<br>044 PEN   |               |  |                    | 1           | 20829                        | /30               | G                                     | M, 20, 20.             | 3, 50.                                  | ig Iru   | NK DATIENT              |  |
| Andrew State Control                                 |                | DESSA,              |               |  | ′62 _ <u></u>      | !           |                              |                   |                                       | ı                      |   |          |                         |  |
|  |                |                     | -             |  |                    |             |                              |                   |                                       | ı                      | *************************************** |          |                         |  |
| Market   |                |                     |               |  |                    | ,           |                              |                   |                                       |                        |   |          |                         |  |
| May made as the comme                                | 916-19-3       |                     |               |  |                    |             | 300000 TOO STORES            |                   |                                       | 1                      |   |          | -                       |  |
| All Salas Salas Salas                                | v. Car         |                     |               |  |                    | 1           | 383 <u>2</u> 60363           |                   |                                       | 1                      |   |          |                         |  |
| Marine San   |                |                     |               | <del></del>                              |                    |             |                              |                   |                                       |                        |   |          |                         |  |
| IV. Produc   | ed Wa          | ater                |               |  |                    |             | 24 PAR 111 6                 | Y                 | - I Dag                               |                        | <u></u>                                 |          |                         |  |
|  |                |                     |               |  |                    |             | <sup>24</sup> POD ULS        | fR Locau          | ion and Desc                          | ription:               |   |          |                         |  |
| 20829  |                |                     |               | S,36E,                                   | TANK               | BATTE       | RY                           |                   |                                       | _                      |   |          |                         |  |
| V. Well Co   |                | ion Da              | <u>ata</u>    | cady Date                                |                    |             | 27 TD                        | 27 TD 28          |                                       |                        | <del></del>                             | 29 Per   | rforations              |  |
| <b>Op</b> -  | Aus            |                     | 20 Ready Date |  |                    | l           | - 10                         |                   | ı                                     | 8 PBTD                 |   | " IVI    | Torations               |  |
| 30 Hc  | ole Sie        |                     |               | 31 Casing                                | g & Tubing         | g Size      |                              | 32 F              | Depth Set                             |                        | 33 (                                    | Sacks Ce | ement                   |  |
|  |                |                     |               |  | -                  | ,-          |                              |                   |                                       |                        |   |          |                         |  |
|  |                |                     | +             |  |                    |             |                              |                   |                                       |                        |   |          |                         |  |
|  |                |                     | +             |  |                    |             |                              |                   |                                       |                        |   |          |                         |  |
|  |                |                     |               |  |                    |             |                              |                   |                                       |                        |   |          |                         |  |
|  | • •            |                     |               |  |                    |             |                              |                   |                                       | <u> </u>               |   |          |                         |  |
| VI. Well To  |                |                     | Delivery I    | Date                                     | <sup>36</sup> Test | - Date      | 37 ,                         | Test Lengt        | -h                                    | 38 Tbg. Pressure       |   | 39 C     | Csg. Pressure           |  |
| Pr Daw Lies.   | , i            | J. O                | MITTELY .     | Date                                     | •                  | i Daw       | -                            | , CSL LAME        | ,n                                    | 10g. 11000             | ' I                                     |          |                         |  |
| <sup>40</sup> Choke Size                             | <del></del>    | 41                  | II Oil        | 42 Water                                 |                    |             | <del></del>                  | <sup>43</sup> Gas |                                       | <sup>44</sup> AOF      | <del></del>                             | 45 T     | est Method              |  |
| " CIRORO DIA   |                |                     | · Ou          |  | ***                | âtei        |                              | Jas               |                                       | ·· AOI                 |   |          | est Method              |  |
| 4e = 4   |                | CAL                 |               |  |                    | • • • • •   |                              |                   |                                       |                        |   |          |                         |  |
| 46 I hereby certify<br>complied with and             | d that the is  | information         |               |  |                    |             |                              | 1                 | OIL CON                               | NSERVATION             | DIVIS                                   | ION      |                         |  |
| the best of my kno                                   | wiedge at      | nd belief           | 1             | 1,,,_                                    |                    |             | Approved                     | by: ORI           | IGINAL SIC                            |                        | N SEXT                                  | O∾       |                         |  |
| Signature: Printed name:                             | ( JU           | un-                 | #             | #  |                    | <del></del> |                              |                   | D:STE                                 | ICT : SUPLEM           | Lin                                     |          |                         |  |
| Pilling manne.                                       | 1426           | W_                  | 10            | ICK                                      |                    |             | Title:                       |                   |                                       |                        |   | *        |                         |  |
| Title:   |                | /                   | 100           | _  |                    |             | Approval I                   | Date:             |                                       | ATTO                   | 08 19                                   | <u>-</u> |                         |  |
| Date:  | <u>4 11</u>    | v i                 | #///<br>  F   | Phone:                                   |                    |             | -                            |                   | · · · · · · · · · · · · · · · · · · · | AUG                    | <b>€</b> € €                            | 30       |                         |  |
| 6/30   |                |                     | Phone: 915    |  |                    |             |                              |                   |                                       |                        |   |          |                         |  |
| 47 If this is a char                                 | nge of ope     | erator fill i       | in the OC     |  |                    | _           | previous operate             |                   | #01764                                | 2                      |   |          |                         |  |

Previous Operator Signature

Printed Name

Vanderbrouk

Title

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