Remarks:

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

### MISCELLANEOUS REPORTS ON WELL

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-offs, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

| Regulations of the Con                                     |  | ure of rep  | ort by checkin   | g below:                   | an the itules an  |
|--|--|-------------|------------------|----------------------------|-------------------|
| REPORT ON BEGINNING DRILLING OPERATIONS                    |  | XXX         | REPORT ON RI     | EPAIRING WELL              |                   |
| REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL |  |             | REPORT ON P      | ULLING OR OTHERWISE        |                   |
| REPORT ON RESULT OF TEST OF CASING SHUT-OFF                |  |             |                  | EEPENING WELL              |                   |
| REPORT ON RESULT OF  | F PLUGGING OF WELL   |             |                  |                            |                   |
|  | -  | Midland     | . Texas          | March 5.                   | 1938              |
| OIL CONSERVATION<br>Santa Fe, New Mexic<br>Gentlemen:      | COMMISSION   |             | Place            | Da                         |                   |
| Following is a report o                                    | n the work done and the  | results ob  | tained under th  | ne heading noted above     | at the            |
|  | pany or Operator   |             | New<br>Lease     | Well No. Two               | in the            |
| NE/4   | of Sec. 2  | <b>5</b> ,T | 20-S             | , R. <b>36-E</b>           | , N. M. P. M.,    |
| Eunice   | Field,   |             | Les              |                            | County            |
| The dates of this work                                     | k were as follows:   | I Merc      | h 4, 1938        |                            |                   |
|  | TAILED ACCOUNT OF  |             |                  | MAR 7-1<br>HOBBS OF        | FICE              |
| Witnessed byL  | L. Smith   |             | Phillips Company | DUPLICA<br>Petroleum Co. L | A 7 Poseman Title |
| Subscribed and sworn                                       | to before me this  |             | I herebasy       | ear or affirm that the i   | nformation given  |
| .54hday of   |  | _           | Name             | ~ 3 ~                      | <i></i>           |
| ع کے ا   | L. Lance   | 2           | Position         | District Superini          | endent            |
| ;e a   | Notary Public  |             | Representing     | Phillips Petro             | leum Company      |
| My Commission expire                                       | 8 1-1-39   |             | Address          | Box 1590, Midland          | or Operator       |
|  | The state of the s |             | <del></del>      |                            |                   |

"Oil & Gas Inspector

MAR 7 - 1938 Title

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