				Budget Bureau 42-R358.3. Approval expires 12-31-55.
Form 9-881 a (Feb. 1961) R-36 E #3 - 0	T 20	(<i>submit in trip</i> United Sta	ATES	Land Office Las Cruses, N.M. Lease No. 046164 (B) Unit EDERAL NDM LEASE
Section #27	S	DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY		

SUNDRY NOTICES AND REPORTS ON WELLS

			×	•				
						SHUT-OFF		
NOTICE OF INTENTION TO CHANGE PLANS				SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING				
NOTICE OF INTENTION TO TEST WATER SHUT-OFF NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL NOTICE OF INTENTION TO SHOOT OR ACIDIZE NOTICE OF INTENTION TO PULL OR ALTER CASING				11 .	SUBSEQUENT REPORT OF ALTERING CASING SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR SUBSEQUENT REPORT OF ABANDONMENT			
NOTICE OF INTENTION TO ABANDON WELL								
		(INDICATE AB	OVE BY CHECK MARK N	ATURE OF REPORT,	NOTICE, OR OTHER I	DATA)		
				Au	<u>just 18,</u>	, 19 <u>.54</u>		
Well No	o 3	is located .	1980 ft. from	${ \left[\!\!\! \begin{array}{c} N \\ 1 \end{array} \!$	660 ft. froi	m $\left\{ \frac{E}{2} \right\}$ line of sec. 27		
Center	SE t of NI	<u>c</u> 1		36-E	NMP			
(Sec. and Sec. No.	, , , , , , , , , , , , , , , , , , ,	(Twp.) (R	ange)	(Meridian)			
West 1	Eunice Area	<u>.</u>	Lea County (County or a			(State or Territory)		
	(Field)		(Country of a	SUDUIVISION		(State of Territory)		
The ele	vation of the	derrick floo	or above sea leve	l is f	t.			
			DETAIL	S OF WORI	K			
(State nan	nes of and expecte	d depths to obje	ctive sands; show sizes, ing points, and all oth	, weights, and leng er important prop	ths of proposed casi osed work)	ngs; indicate mudding jobs, coment		
SIZE HOLE	CASING	WEIGHT	NEW OR S.H.	DEPTH	HOW SET	SACKS CEMENT		
13-3/4"	9-5/8"	36 #	New	300*	Cemented	30 0		
8-3/4"	7×	2 3#	New	40 0 0*	Cemented	800		
It is our Queen S ec	intention tion. Rota	to drill ary type	this well to drilling rig	an approx will be us	imate depth ed.	of 4000' to test		

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Amerada Petroleum Corporation

Address Drawer D - Monument, New Mexico

B mun _____

Title Foreman ------

U. S. GOVERNMENT PRINTING OFFICE 16-8437-5

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