| NO. OF COPIES RECEIVED | | | | | Form C-103 | | |
|--|--|--|--|-------------------|--------------------------------------|---|--|
| DISTRIBUTION | | | Marie e m | | Supersedes (| Old | |
| SANTA FE | | NEW MEXICO OF | NOV J SEN | MACESION | C-102 and C- Effective 1-1 | | |
| FILE | | NEW MEXICO OF | L CONOLIN PAGISIN | A Proposition | Discure 11 | 00 | |
| U.S.G.S. | | | | | 5a. Indicate Typ | e of Lease | |
| LAND OFFICE | | | | | State 📘 | Fee. | |
| OPERATOR | | | | | 5. State Oil & G | as Lease No. | |
| | | | | | E-1640 | | |
| (DO NOT USE THIS FOR | SUNDRY NOT | TICES AND REPORTO DELLE OR TO DELLE OR TO DEEPEN PERMIT -" (FORM C-101 | CTS ON WELLS OR PLUG BACK TO A DIF OF FOR SUCH PROPOSALS | FERENT RESERVOIR. | | | |
| 1. | | | | | 7. Unit Agreeme | nt Name | |
| OIL GAS WELL WELL | отн | ER- T. A. | | | | | |
| 2. Name of Operator | | | | | | 8. Farm or Lease Name | |
| Amerada Petreleum Corporation | | | | | | State WE "I-32" | |
| 3. Address of Operator | | | | | 9. Well No. | | |
| P. 0. Box 668 | - Hobbs, M | ew Mexico | · · · · · · · · · · · · · · · · · · · | | 1 | | |
| 4. Location of Well | | | | | 10. Field and Pa | · | |
| UNIT LETTER | 660 | FEET FROM THE | South LINE AND | 1980 FEET FRO | M Bumon | · · · · · · · · · · · · · · · · · · · | |
| | | | | -4- | | | |
| THE WOST | INE, SECTION | 32 TOWNSHIP | 208 RANG | 36E NMP | ~ <i>(()))))))</i> | | |
| | ······ | (0) | 1 .I DE DE CE | | | 444444444444444444444444444444444444444 | |
| | | 15. Elevation (Show | | , etc.) | 12. County | | |
| N_{16} | 7////////////////////////////////////// | 7022 | Dis. | | Lea | | |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDON PULL OR ALTER CASING | COMMENCE DRILLING OPNS. RALTER CASING CHANGE PLANS CASING TEST AND CEMENT JQB | | | | ALTERING CASING PLUG AND ABANDONMENT | | |
| OTHER | | | OTHER_ | т. | . A. | | |
| | | | | | | | |
| 17. Describe Proposed or Co work) SEE RULE 1103. | | | | | | statung any proposed | |
| FOR RECORD CNLX | | e this well is ned with mo et | | | rily | | |
| 18. I hereby certify that the | information above | is true and complete to | the best of my knowl | edge and belief. | | | |

CONDITIONS OF APPROVAL, IF ANY:

TITLE District Superintendent