| NO. OF COPIES RECEIVED | | | | | Form C-103 | | |
|---|---|--|-----------------|---|--|--|--|
| DISTRIBUTION | ISTRIBUTION | | | | Supersedes Old C-102 and C-103 | | |
| SANTA FE | | NEW MEXICO OIL CON | SERVATION C | OMMISSION 🚓 🐧 | Effective 1- | | |
| FILE | | | | | | | |
| U.S.G.S. | 3.5. All 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | 5a. Indicate Type of Lease | | | |
| LAND OFFICE | | | an Jig | 13 14 00 | State | Fee. | |
| OPERATOR | | | | | 5. State Oil & (| | |
| | | | | | B-11297- | 2 | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | |
| OIL GAS | | ER- | | | 7. Unit Agreem | ent Name | |
| 2. Name of Operator | | | | | | 8. Farm or Lease Name | |
| Astee Oil & Gas Company | | | | | | State E-33 | |
| 3. Address of Operator | | | | | | 9. Well No. | |
| P. O. Bex 837, Hobbs, New Mexico | | | | | | 3 | |
| 4. Location of Well | | | | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER | 1650 | FEET FROM THE NOrth | LINE AND | 1980 FEET FRO | Empt | | |
| THE West | LINE, SECTION | 33 township | RANGE _ | 36-E NMPN | | | |
| mmmm | mmm | 15, Elevation (Show whether | r DF, RT, GR, e | tc.) | 12. County | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | 3607 KB | ,,, | , | | | |
| 16. | | | | | LEA | | |
| NOT | Check Approp | riate Box To Indicate ION TO: | Nature of No | | ther Data T REPORT OF | F: | |
| PERFORM REMEDIAL WORK | | PLUG AND ABANDON | REMEDIAL WOR | RK 🗀 | ALTI | ERING CASING | |
| TEMPORARILY ABANDON | | | COMMENCE DR | ILLING OPNS. | PLUG | AND ABANDONMENT | |
| PULL OR ALTER CASING | = | CHANGE PLANS | CASING TEST | AND CEMENT JOB | | | |
| - | | C. C | OTHER | | | x | |
| OTHER | | | 1 | | | | |
| | | | | | | | |
| work) SEE RULE 1103 | | med awaiting wate: | THE CO! | AMISSION MUS MONTHS ON HEE WELL STATI | T BE NOTIFI FORM C-103 JS AND YO \$ WELL | E D | |
| SIGNED | | s true and complete to the besi | | e and belief. | DATE 8/ : | 2/66 | |
| A PPROVED BY | - | TITLE | | | DATE | | |

CONDITIONS OF APPROVAL, IF ANY: