

District I  
P. O. Box 1980, Hobbs, NM 88240-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd, Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Depart.

Form C-104  
Revised October 18, 1994

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Instructions on back  
Submit to Appropriate District Office  
5 Copies  
AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |   |                                    |
|--|---|------------------------------------|
| <sup>1</sup> Operator name and Address<br>The Wiser Oil Company<br>8115 Preston Road, Suite 400<br>Dallas, Texas 75225 |   | <sup>2</sup> OGRID Number<br>22922 |
| <sup>4</sup> API Number<br>30-025-04387  | <sup>5</sup> Pool Name<br>Eumont Yates Seven Rivers Queen | <sup>6</sup> Pool Code<br>22800    |
| <sup>7</sup> Property Code<br>11859  | <sup>8</sup> Property Name<br>State SPX                   | <sup>9</sup> Well Number<br>2      |

II. <sup>10</sup> Surface Location

|                     |               |                 |              |         |                       |                       |                      |                     |               |
|---------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|---------------|
| UL. or lot no.<br>H | Section<br>33 | Township<br>20S | Range<br>36E | Lot Idn | Feet from the<br>1980 | North/South Line<br>N | Feet from the<br>660 | East/West Line<br>E | County<br>Lea |
|---------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                     |               |                 |              |         |                       |                       |                      |                     |               |
|---------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|---------------|
| UL. or lot no.<br>H | Section<br>33 | Township<br>20S | Range<br>36E | Lot Idn | Feet from the<br>1980 | North/South Line<br>N | Feet from the<br>660 | East/West Line<br>E | County<br>Lea |
|---------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|---------------|

|                        |  |                                   |                                   |                                    |                                     |
|------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|------------------------|--|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|

III. Oil and Gas Transporters

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address               | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
| 7440                            | EOTT Energy<br>P. O. Box 2297<br>Midland, TX 79702       | 2638210           | Oil               | K-32-21S-37E                                     |
| 9171                            | GPM Gas Corporation<br>4044 Penbrook<br>Odessa, TX 79762 | 2638230           | Gas               | M-32-21S-37E                                     |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

IV. Produced Water

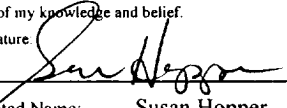
|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

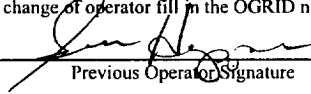
V. Well Completion Data

|                         |                                    |                         |                            |                            |                           |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |
|                         |                                    |                         |                            |                            |                           |

VI. Well Test Data

|                            |                                 |                         |                           |                            |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF          | <sup>46</sup> Test Method   |

|   |  |
|---|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Divison have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  | <b>OIL CONSERVATION DIVISION<br/>ORIGINAL SIGNED BY CHRIS WILLIAMS<br/>DISTRICT I SUPERVISOR</b> |
| Printed Name: Susan Hopper  | Title:   |
| Title: Agent for The Wiser Oil Company  | Approval Date:   |
| Date: 6/27/97   | Phone: 214-360-3522  |

|   |              |       |         |
|---|--------------|-------|---------|
| <sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator.<br>139036  | Susan Hopper | Agent | 7/14/97 |
| Previous Operator Signature   | Printed Name | Title | Date    |

MP