| NO. OF COPIES RECEIVED                                 | _   |                                  | Form C-1                 | 03  |  |
|--|---|----------------------------------|--------------------------|---|--|
| DISTRIBUTION   |   | Supersede                        |                          |   |  |
| SANTA FE   | NEW MEXICO OIL CONS   | C-102 and<br>Effective           |                          |   |  |
| FILE   |   |                                  |                          | 00  |  |
| U.S.G.S.   | $\neg$  |                                  | 5a. Indicate             | Type of Lease                               |  |
| LAND OFFICE  |   |                                  | State X                  | Fee.  |  |
| OPERATOR   |   |                                  | 5. State Oil             | & Gas Lease No.                             |  |
|  |   |                                  | E-                       | 395   |  |
| SUNE<br>(DO NOT USE THIS FORM FOR F<br>USE "APPLIE     | DRY NOTICES AND REPORTS ON PROPOSALS TO DRILL OR TO DEEPEN OR PLUG I ATION FOR PERMIT -" (FORM C-101) FOR SUI | WELLS                            |                          |   |  |
| 1. OIL GAS   | ATTOM COLOT FOR SU  | H PROPUSALS.)                    | 7. Unit Agree            | ement Name                                  |  |
| 2. Name of Operator                                    | OTHER-  |                                  |                          |   |  |
| Millard Deck   |   |                                  |                          | 8. Form or Lease Name  L. W. White Gas Com. |  |
| 3. Address of Operator P.O. Rox 1047. Fund             | ce. New Merico 88231  |                                  | 9. Well No.              |   |  |
| P.O. Box 1047, Eunice, New Mexico 88231                |   |                                  |                          | 1 D 1 1011                                  |  |
| P 660° FEET FROM THE South LINE AND 660° FEET FROM     |   |                                  |                          | Pool, or Wildcat  Queen                     |  |
|  | ,   | F                                | EET FROM                 |   |  |
| THE East LINE, SECTION 34 TOWNSHIP 20S RANGE 36E NMPM. |   |                                  |                          |   |  |
| 15. Elevation (Show whether DF, RT, GR, etc.)          |   |                                  |                          |   |  |
|  |   |                                  | Lea                      |   |  |
| Check  | Appropriate Box To Indicate N   | lature of Notice, Report         | t or Other Data          |   |  |
| NOTICE OF  | INTENTION TO:   | SUBSE                            | QUENT REPORT C           | )F:   |  |
| PERFORM REMEDIAL WORK                                  |   |                                  | ř—1                      |   |  |
| 一  | PLUG AND ABANDON  | REMEDIAL WORK                    | AL AL                    | TERING CASING                               |  |
| PULL OR ALTER CASING                                   |   | COMMENCE DRILLING OPNS.          | PLI                      | UG AND ABANDONMENT                          |  |
| PULL OR ALTER CASING                                   | CHANGE PLANS  | CASING TEST AND CEMENT JOB       |                          | ·   |  |
| OTHER  | <u> </u>  | OTHER Retrun well                | to producing s           | tatus x                                     |  |
|  |   |                                  |                          |   |  |
| 17. Describe Proposed or Completed                     | Operations (Clearly state all pertinent dete  | ils, and give pertinent dates, i | including estimated date | of starting any proposed                    |  |
| work) SEE RULE 1103.                                   |   |                                  |                          | , , , , , , , , , , ,                       |  |
| 1. R   | igged up well servicing u   | m <b>it.</b>                     |                          |   |  |
|  | an tubin, rods and pump.  |                                  |                          |   |  |
|  |   |                                  |                          |   |  |
| 3 Pla  | ced well on production.   |                                  |                          |   |  |
|  |   |                                  |                          |   |  |
|  |   |                                  |                          |   |  |
|  |   |                                  |                          |   |  |
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|  |   |                                  |                          |   |  |
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|  |   |                                  |                          |   |  |
|  |   |                                  |                          |   |  |
|  |   |                                  |                          |   |  |
| 18. I hereby certify that the information              | on above is true and complete to the best o   | f my knowledge and belief.       |                          |   |  |
| 10   |   |                                  |                          |   |  |
| signed Milland   | NICK TITLE OWN  | ner-Operator                     | DATE 12                  | <b>-28-</b> 72                              |  |
|  |   |                                  |                          |   |  |
|  |   | היותמת הופידי                    | TOT                      | AN 2 1973                                   |  |
| APPROVED BY  |   | PERVISOR DISTR                   | DATE                     | nn & 107 )                                  |  |

APPROVED BY \_\_\_