|   | - <u>į</u>   |  |
|---|--|--|
| NO. OF COPIES RECEIVED                        |  | Form C-103<br>Supersedes Old                     |
| DISTRIBUTION                                  |  | C-102 and C-103                                  |
| SANTA FE                                      | NEW MEXICO OIL CONSERVATION COMMISSION   | Effective 1-1-65                                 |
| FILE  |  |  |
| U.S.G.S.                                      | SEP 2 1 03 PM '65  | 5a, Indicate Type of Lease                       |
| LAND OFFICE                                   |  | State Fee 📕                                      |
| OPERATOR                                      |  | 5, State Oil & Gas Lease No.                     |
| (DO NOT USE THIS FORM FOR PR<br>USE "APPLICA" | RY NOTICES AND REPORTS ON WELLS<br>OPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.<br>TION FOR PERMIT - " (FORM C-101) FOR SUCH PROPOSALS.)   | 7. Unit Agreement Name                           |
| OIL GAS WELL                                  | OTHER- T.A.  |  |
| 2. Name of Operator                           |  | 8. Farm or Lease Name                            |
| Amerada Petroleu                              | L. W. White Mar. Can   |  |
| 3. Address of Operator                        |  | 9. Well No.                                      |
| P. O. Box 668 -                               | Hobbs, New Mexico  | 1  |
| 4. Location of Well                           |  | 10. Field and Pool, or Wildcat                   |
| UNIT LETTER                                   | 660 FEET FROM THE South LINE AND 660 FEET FROM   | Ramont   |
|   |  | <u> </u>   |
| THE Bast LINE, SECT                           | 10N 34 TOWNSHIP 208 RANGE 36E NMPM.  | ΛΙΙΙΙ//////////////Λ                             |
|   |  | $\Delta (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)$ |
|   | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                       |
| AIIIIIIIIIIIIIIIIIIIIIIII                     | 3576° DF   | Les  |
| <sup>16.</sup> Check                          | Appropriate Box To Indicate Nature of Notice, Report or Otl  | ner Data   |
|   |  | REPORT OF:                                       |
| PERFORM REMEDIAL WORK                         | PLUG AND ABANDON   | ALTERING CASING                                  |
|   | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT                             |
| TEMPORARILY ABANDON                           |  |  |
| PULL OR ALTER CASING                          | CHANGE PLANS CASING TEST AND CEMENT JOB CONTRACTION ADDITIONAL CASING TEST AND CEMENT JOB CONTRACTOR ADDITIONAL ADDITICALADOTICAL ADDITIONAL ADDITICADOTALICA ADDITIO | and an ad  |
|   | UTHER  |  |
| OTHER   |  |  |
| OTHER   |  |  |

## FOR RECORD ONLY - To advise this well is still closed in and temporarily

abandoned with no other plans at this time.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| SIGNED_D.C. C.a. A. P.C.        | TITLE _ | District Superintendent | DATE_  | 9-1-65    |
|---------------------------------|---------|-------------------------|--------|-----------|
| APPROVED BY                     | TITLE_  |                         | DATE _ | • • • • • |
| CONDITIONS OF APPROVAL, IF ANY: |         |                         |        |           |