| OF COPIES RECEIVED | | |
|--|--|--|
| DISTRIBUTION | | Form C-103 |
| SAN A FE | NEW MEXICO OIL CONSERVATION COMMISSION | Supercedes Old C-102 and C-103 |
| FILE | | Effective 1-1-85 |
| U.S.G.S. | | |
| LAND OFFICE | | 5a, Indicate Type of Lease |
| OPERATOR | | State Fee X |
| | | 5. State Oil & Gas Lease No. |
| SUND OF HOT USE THIS FORM FOR PI | RY NOTICES AND REPORTS ON WELLS ROPOSALS TO DRILL OR TO DEEPEN OR PLUS BACK TO A DIFFERENT RESERVOIR. TION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| | FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | |
| OIL GAS WELL X | OTHER- | 7. Unit Agreement Name |
| Gulf Oil Corporation | | 8. Farm or Lease Name |
| 1. Address of Operator | | i |
| P. O. Box 670, Hobbs | . N.M RROLO | L.W.White (NCT-B) 9. Well No. |
| , Location of Well | 2.44.1 | 5 |
| UNIT LETTER M | 660 FEET FROM THE SOUTH LINE AND 660 FEET I | 10. Field and Pool, or Wildcat |
| west | 35 | Eumont Gas |
| THE LINE, SECTI | on 35 TOWNSHIP 20S RANGE 36E | |
| manatalilli | | |
| | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| Check | Appropriate Part T. 1.11 | Lea () |
| NOTICE OF IN | Appropriate Box To Indicate Nature of Notice, Report or | Other Data |
| | SUBSEQUE | ENT REPORT OF: |
| RFORM REMEDIAL WORK | PLUS AND ABANDON REMEDIAL WORK | |
| MPORARILY ABANDON | COMMENCE DRILLING OPHS. | ALTERING CASING |
| LL OR ALTER CASING | CHANGE PLANS CABING TEST AND CEMENT JOB | PLUS AND ABANDONMENT |
| OTHER | OTHER Well Status Re | |
| OTHER | | eport x |
| Describe Proposed or Completed One | | |
| work) SEE RULE 1103. | erations (Clearly state all pertinent details, and give pertinent dates, including | ing estimated date of starting any property |
| st produced in 1971. W | ill plug and abandon early 1975. | or the day proposes |
| | ill plug and abandon early 1975. | • |
| | | |
| | · | |
| | | • |
| | | |
| | | |
| | | |
| • | | |
| | | |
| | | |
| | , | |
| | Σ | |
| | (/ 17) / | |
| | | フフ |
| | (\mathcal{M}) | |
| | 90 10// | |
| | Experls// | |
| • | | |
| ereby certify that the information abo | eve is true and complete to the best of my knowledge and belief. | |
| 00 | to the best of my knowledge and belief. | |
| _124 ansi | Aman Burn | |
| | Area Engineer | DATE 10-15-74 |
| • | orig. Signed by | |
| 'ED av | Joe D. Ramey | The state of the s |
| | | |

INDITIONS OF APPROVAL, IF ANYI