

(SUBMIT IN TRIPLICATE)

Land Office _____

048741-B

Lease No. _____

Co. 161313-4

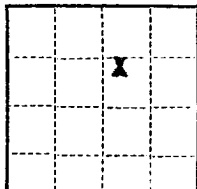
Unit _____

FEDERAL LOUIS C. POPEANO

UNITED STATES
DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

1955 JAN 13 AM 8:33



See attached plat

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Midland, Texas, January 12

19 **55**

Well No. **7** is located **1980** ft. from **N** line and **2310** ft. from **E** line of sec. **35**
SW/4 of NE/4 of Sec. 35 **20-S** **36-E**
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Dawson **Lea** **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **Later** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

CASING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT	NEW OR SECOND-HAND	DEPTH	LANDED OR CEMENTED	SACKS OF CEMENT	METHOD OF CEMENTING
11"	8-5/8"	24#	New	300'	Cemented	300 sz. *	Halliburton
5-3/4"	5-1/2"	14#	"	4000'	"	800 sz. **	"

Well will be drilled to approximately 4000' to test Queen.

* Circulate to surface.

** Back to surface casing.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Humble Oil & Refining Company**

Address **Box 1600, Midland, Texas**

By

Title **Division Chief Clerk**