

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

(File the original and 4 copies with the appropriate district office)

**CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS**

office)  
TION  
**DUPLICATE**

Company or Operator Sinclair Oil & Gas Company Lease Ida White

Well No. **1** Unit Letter **I S 35 T 20 S R 36 E** Pool **Bumont**

County Lea Kind of Lease (State, Fed. or Patented) Patented

If well produces oil or condensate, give location of tanks: Unit E S 35 T 20 R 36

Authorized Transporter of Oil or Condensate **Texas-New Mexico Pipe Line Company**

Address **B ex 1510, Midland, Texas**

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas **Phillips Petroleum Company**

Address **Box 6666, Odessa, Texas**

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box)      New Well      ( )

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership	( )	Other	<b>Redesignated Pool</b>	( )
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Remarks: \_\_\_\_\_ (Give explanation below)

**R-520**

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the **26** day of **July** 19**55**

JUL 28 1955

Approved \_\_\_\_\_ 19

By E. J. [Signature]

Title	District	Supt.
1. <u>1911-12</u>		
2. <u>1912-13</u>		
3. <u>1913-14</u>		
4. <u>1914-15</u>		
5. <u>1915-16</u>		
6. <u>1916-17</u>		
7. <u>1917-18</u>		
8. <u>1918-19</u>		
9. <u>1919-20</u>		
10. <u>1920-21</u>		
11. <u>1921-22</u>		
12. <u>1922-23</u>		
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100. <u>2010-11</u>		
101. <u>2011-12</u>		
102. <u>2012-13</u>		
103. <u>2013-14</u>		
104. <u>2014-15</u>		
105. <u>2015-16</u>		
106. <u>2016-17</u>		
107. <u>2017-18</u>	</	

OIL CONSERVATION COMMISSION

Company **Sinclair Oil & Gas Company**

By D. V. Stander

Address **520 East Broadway, Hobbs, New Mexico**

Title **Engineer District 1**