Submit 3 Copies To Appropriate District State of New Mexico Form C-103 Office Energy, Minerals and Natural Resources Revised March 25, 1999 District I WELL API NO. 1625 N. French Dr., Hobbs, NM 87240 District II OIL CONSERVATION DIVISION 30-025-04419 811 South First, Artesia, NM 87210 5. Indicate Type of Lease 2040 South Pacheco District III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 STATE **x** FEE District IV 2040 South Pacheco, Santa Fe, NM 87505 6. State Oil & Gas Lease No. 2616 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name: (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: EUNICE MONUMENT SOUTH UNIT Oil Well Gas Well Other INJECTOR 2. Name of Operator 8. Well No. Chevron U.S.A. Inc. 162 3. Address of Operator 9. Pool name or Wildcat P.O. Box 1150 Midland, TX 79702 EUNICE MONUMENT; GRAYBURG-SAN ANDRES 4. Well Location 1980 feet from the SOUTH line and 660 feet from the line Section Township 20S Range **NMPM** County LEA 10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3534' 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK  $\mathbf{x}$ ALTERING CASING **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING MULTIPLE CASING TEST AND COMPLETION **CEMENT JOB** OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. POH W/INT EQPT. WASHED 3694'-3959'; CIRC CLEAN. ACZD W/2000 GALS 15%. DUMPED 4000# SD; TAGGED @ 3713'. WASHED TO 3740'. POLYMER SOZD OH. PPD 100 SK CMT @ 3624'; SOZD 60 SK IN FORMATION. DO CMT TO 3732' & FELL THRU; WASHED POLYMER TO 3740'. CIRC CLEAN. WASHED SD TO 3959'. RIH W/TBG & INJ PKR TO 3692'. MIT WITNESSED BY BUDDY HILL. RETURNED WELL TO INJECTION. WORK PERFORMED 5/13/99 - 5/21/99 I hereby certify that the information above is true and complete to the best of my knowledge and belief. SIGNATURE. TITLE REGULATORY O.A. \_\_\_\_\_ DATE \_\_ Type or print name J. K. RIPLEY Telephone No. (915)687-7148 (This space for State use)

TITLE

APPROVED BY

Conditions of approval, if any:

