## State of New Mexico 'nergy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

District RC PO Drawer DD, Artesia, NM 88211-0719

District III

## **OIL CONSERVATION DIVISION** PO Box 2088

Instruction on back Submit to Appropriate District Office 5 Copies

| 1000 Rio Braz   | os Ka., ,                 | Aztec, r       | 1M 8/4                          | 10                            | Santa                         | Fe, N               | IM 8750                  | 14-208                     | В                                     |   | _           | 1                                      |                                     |  |  |
|---|---------------------------|----------------|---------------------------------|-------------------------------|-------------------------------|---------------------|--------------------------|----------------------------|---------------------------------------|---|-------------|--|-------------------------------------|--|--|
| District IV<br>PO Box 2088,   | Santa F                   | e, NM          | 87504-1                         | 2088                          |                               |                     |                          |                            |                                       |   | L           | ] AMEN                                 | NDED REPORT                         |  |  |
| l.  |                           |                |                                 |                               | ALLO\                         | NABI                | LE AND                   | AUTI                       | HORIZA                                | TION TO   | TRAN        | SPOR                                   | Т                                   |  |  |
|   |                           |                | 1 Op                            | perator Name                  | and Addre                     |                     |                          |                            | <u></u>                               | <sup>2</sup> OGRID Number   |             |  |                                     |  |  |
| Chevron U. S. A., Inc.  |                           |                |                                 |                               |                               |                     |                          |                            |                                       | 4323  |             |  |                                     |  |  |
| P. O. Box 1150<br>Midland, TX 79702   |                           |                |                                 |                               |                               |                     |                          |                            |                                       | <sup>3</sup> Reason for Filing Code New Gas POD's;<br>Delete Previous Gas POD's |             |  |                                     |  |  |
| <sup>4</sup> API Number <sup>5</sup> Pool N<br>30 - 025 - 04427 <b>Eunice Monun</b> |                           |                |                                 |                               |                               |                     |                          |                            |                                       |   |             | <sup>6</sup> Pool Code<br><b>23000</b> |                                     |  |  |
| <sup>7</sup> Property Code  |                           |                |                                 | Eunice Monumen  8 Property Na |                               |                     |                          |                            | · · · · · · · · · · · · · · · · · · · |   | <del></del> | 9 Well Number                          |                                     |  |  |
|   | 2616                      |                |                                 | Eunice Monument               |                               |                     |                          |                            | South Unit                            |   |             | <u> </u>                               | 165                                 |  |  |
| II. 10 Su   |                           |                | tion<br>Townshi                 | P Range Lotidn.               |                               | ın II               | eet from the North/South |                            | h/South Line                          | ine   Feet from the   Eas   |             | st/West Line   County                  |                                     |  |  |
| L   |                           | 36             | 208                             | .                             |                               | "   '               | 1980                     | South                      |                                       | 660   |             | West                                   |                                     |  |  |
| 11 Bottom   |                           |                |                                 |                               |                               |                     | 1300                     | 1                          | 300011                                | 1 000   |             |  | Lea                                 |  |  |
| UI or Lot. No.  | <del></del>               |                | ownship                         | Range                         | Lot Idn.                      | dn. Feet from ti    |                          | North/South Line           |                                       | Feet from the   East/West Line  |             | est Line                               | County                              |  |  |
| 12 Lse Code   | <sup>13</sup> Proc        | ducing M       | ethod Co                        | hod Code 14 Gas Connection    |                               | Date                | 15 C-129 Permit Num      |                            | mber 16 r                             | C-129 Effective Date  |             | 17 C-129                               | <sup>17</sup> C-129 Expiration Date |  |  |
| III. Oil and  | l<br>d Gas                | Tran           | enart                           | are                           |                               |                     |                          |                            |                                       |   |             | <u>L</u>                               | <del></del>                         |  |  |
|   | <sup>18</sup> Transporter |                | <u>-</u> -                      | <sup>9</sup> Transporter      | insporter Name<br>and Address |                     |                          | <sup>20</sup> POD          |                                       | <sup>22</sup> POD ULSTR Location<br>and Description                             |             |  |                                     |  |  |
| 02465   | 0                         | -<br>Wai       | Warren Petroleum                |                               |                               |                     | 281!                     | 5409                       | G                                     |   |             |  |                                     |  |  |
|   |                           | P.O.           | P.O. Box 1589, Tulsa, OK 74102  |                               |                               |                     |                          |                            |                                       | E-31-20S-37E  |             | 7 <b>F</b>                             |                                     |  |  |
| 00917   | 71                        |                | GPM Corp.                       |                               |                               |                     |                          | 2815410 G                  |                                       | 4   |             |  |                                     |  |  |
| 000.  | -                         |                | 4001 Penbrook, Odessa, TX 79762 |                               |                               |                     |                          | 3410                       | 3                                     |   |             |  |                                     |  |  |
|   |                           | 400            | 1 Penui                         | rook, Ouess                   | <u>a, IX /:</u>               | 3/02                |                          |                            |                                       |   | <del></del> |  |                                     |  |  |
|   |                           | _ <del>.</del> |                                 |                               |                               |                     |                          |                            |                                       |   |             |  |                                     |  |  |
|   |                           |                |                                 |                               |                               |                     |                          |                            |                                       |   |             |  |                                     |  |  |
| IV. Produ   |                           | Vater          |                                 |                               |                               |                     |                          |                            |                                       |   |             |  |                                     |  |  |
| <sup>23</sup> P   | OD                        |                |                                 |                               |                               |                     | <sup>24</sup> POD UL     | STR Loc                    | ation and D                           | escription)   |             |  |                                     |  |  |
| V. Well C   | ompl                      | etion          | Data                            |                               |                               |                     |                          |                            |                                       |   |             |  |                                     |  |  |
| <sup>26</sup> Sr  | pud Date                  | Э              |                                 | <sup>26</sup> Ready D         | ate                           |                     | <sup>27</sup> T[         | )                          |                                       | <sup>28</sup> PBTD  |             | <sup>29</sup> Perforations             |                                     |  |  |
| <sup>30</sup> Hole  |                           | Size           |                                 | <sup>31</sup> C               | asing & Tu                    | ubing Size          |                          | <sup>32</sup> Depth        |                                       | ı Set   |             | 33 Sacks Cement                        |                                     |  |  |
| Tible 3i2e  |                           |                |                                 | Casing & Tubing Size          |                               |                     |                          |                            | <u></u>                               |   | 1           |  | No comunic                          |  |  |
|   |                           |                |                                 |                               |                               |                     |                          |                            |                                       | =   | +           |  |                                     |  |  |
|   |                           |                |                                 |                               |                               |                     |                          |                            |                                       |   |             |  |                                     |  |  |
|   |                           |                |                                 |                               |                               |                     |                          |                            |                                       |   |             |  |                                     |  |  |
| 7 الم/١٨ ١/١  | Toet F                    |                |                                 | L                             |                               |                     |                          |                            |                                       |   | 1           |  |                                     |  |  |
| VI. Well Test Data  34 Date New Oil   |                           |                | 36 Gas                          | 36 Gas Delivery 36 Test Date  |                               |                     |                          | 37 T€                      | est Length                            | 38 Tb(  | g. Pressu   | ıre                                    | <sup>39</sup> Csg. Pressure         |  |  |
|   |                           | [              |                                 | Date                          |                               |                     |                          |                            |                                       | -   | , .         |  | 3                                   |  |  |
| <sup>40</sup> Chok  | <sup>40</sup> Choke Size  |                | <sup>41</sup> Oil               |                               | 2                             | <sup>42</sup> Water |                          | <sup>43</sup> Gas          |                                       | <sup>44</sup> AOF   |             |  | <sup>45</sup> Test Method           |  |  |
| 46 I hereby c   | artify th                 | at the         |                                 | the Oil Cons                  | constion D                    | ivision             | hava heen                | <u></u>                    |                                       |   |             |  |                                     |  |  |
|   | h and th                  | hat the i      | informati                       | tion given abo                |                               |                     |                          |                            | OIL C                                 | CONSERVA  | ATION       | 1 DIVIS                                | SION                                |  |  |
| Signature:  | 0 • 1                     |                |                                 |                               |                               |                     |                          |                            |                                       | Approved by: <sup>© 1</sup>   |             |  |                                     |  |  |
| Printed Name  | . K. Rij                  | nlev           |                                 |                               |                               | <u> </u>            |                          | Title:                     |                                       |   |             |  |                                     |  |  |
| Title:  | . K. Nij<br>'.A.          | ріву           |                                 |                               |                               |                     |                          | Approved Date: JUL 28 1535 |                                       |   |             |  |                                     |  |  |
| Date:   |                           |                | Phone:<br>(915)687-7148         |                               |                               |                     |                          |                            |                                       |   | <u> </u>    | 0 22                                   |                                     |  |  |
|   | /26/95                    |                | <u>_</u>                        | (915<br>Ill in the OGRI       |                               |                     | - of the n               |                            |                                       |   |             |  | <del></del>                         |  |  |
| 11 (1400  |                           | go 0, 5,       | Grato                           | JI III 1110                   | D Harriss.                    | dilu i.a            | 110 01 11.5 -            | (CVIOGO                    | perator                               |   |             |  |                                     |  |  |
| Pre   | vious Or                  | nerator (      | Signature                       | e                             |                               |                     | Printed Nar              | me                         | -                                     | Title   |             |  | Date                                |  |  |