

## L CONSERVATION DIVISION

P. O. BOX 2038

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

|                                                                         |
|-------------------------------------------------------------------------|
| 3a. Indicate Type of Lease                                              |
| State <input checked="" type="checkbox"/> Free <input type="checkbox"/> |
| 3. State Oil & Gas Lease No.                                            |

**SUNDARY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT TO DRILL" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                 |                                   |                                |                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------|--------------------------------------------------------|
| OIL WELL <input checked="" type="checkbox"/>                                                                                                                                                    | GAS WELL <input type="checkbox"/> | OTHER <input type="checkbox"/> | 7. Unit Agreement Name<br>Eunice Monument South        |
| Name of Operator<br>Chevron U.S.A. Inc.                                                                                                                                                         |                                   |                                | 8. Farm or Lease Name<br>Unit                          |
| Address of Operator<br>P. O. Box 670, Hobbs, NM 88240                                                                                                                                           |                                   |                                | 9. Well No.<br>142                                     |
| Location of Well<br>UNIT LETTER <u>E</u> 1980 FEET FROM THE <u>North</u> LINE AND <u>660</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>36</u> TOWNSHIP <u>20S</u> RANGE <u>36E</u> N.M.P.M. |                                   |                                | 10. Field and Pool, or Wildcat<br>Eunice Monument G/SA |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3547                                                                                                                                           |                                   |                                | 12. County<br>Lea                                      |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
 NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                               |                                           |                                                     |                                                                                  |
|-----------------------------------------------|-------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------|
| REPAIR REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                                         |
| TEMPORARILY ABANDON <input type="checkbox"/>  | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                                    |
| LL OR ALTER CASING <input type="checkbox"/>   | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <u>Deepen, log, run liner, acidize</u> <input checked="" type="checkbox"/> |

Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 4125'  
 Clean out CIBP and hydromite plug 3840'-3855'. Drill to 4125'. Circulate hole clean and spot 50 bbls 8.6 CKF. Run GR/CNL/CCL/caliper logs; ran 2 repeats, TD to 3650'. RU and ran 22 joints 4" 12.93# K55 spiral lined RFC liner, set at 4125'. Cement with 75 sacks Class "C" with additives. Wait on cement. Wash cement 2600'-3202', fell through at 3202', wash to liner top at 3471'. Circulate hole clean; test liner top to 500 psi 15 min-ok. Run GR/CCL/CBL 4092-3471' without pressure and 4092-3385' with 400 psi. Tied into Schlumberger GR/CNL dated 11-5-87. Perf 4010-4036' with 1 JHPF. Acidize with 2000 gals 15% NEFE HCL across perfs, dropping 40 RCNB's. Swab. Perf 3886-3920 & 3934-3940' with 1 JHPF. Spot 50 gals 15% NEFE HCL across perfs 3940-3886'. Acidize perfs 3806-3940' with 2950 gals 15% NEFE and RCNB's. Swab. Run production tubing to 3411'. Run pump equipment and rods. Space out pump, load and test pump to 500 psi-ok. Work performed 10-31-87 through 11-13-87.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

by M. E. Atkin TITLE Staff Drilling Engineer DATE 11-16-87  
 ORIGINAL SIGNED BY LENNY WYTON  
 APPROVED BY LENNY WYTON TITLE Staff Drilling Engineer DATE 11-16-87  
 CONDITIONS OF APPROVAL, IF ANY: