

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department
OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-88

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240
DISTRICT II
P.O. Drawer Dd, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, Nm 87410

API NO. (assigned by OCD on New Wells) 30-025-04431
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. 2616

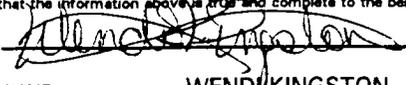
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)		7. Lease Name or Unit Agreement Name EUNICE MONUMENT SOUTH UNIT
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER INJECTOR <input type="checkbox"/>		8. Well No. 16804
2. Name of Operator CHEVRON U.S.A. INC.		9. Pool name or Wildcat EUNICE MONUMENT
3. Address of Operator P.O. BOX 1150 MIDLAND, TX 79702 ATTN: WENDI KINGSTON		
4. Well Location Unit Letter O : 660 Feet From The SOUTH Line and 1980 Feet From The EAST Line Section 36 Township 20S Range 36E NMPM LEA County		
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3546'		

11 Check Appropriate Box to Indecate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTER CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABAN. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>		CASING TEST AND CMT JOB <input type="checkbox"/>	
OTHER: _____ <input type="checkbox"/>		OTHER: _____ <input type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

MIRU 05/17/95. TAG TD @3910'.
ACDZ OH 3736'-3910' W/5000 GALS HCL.
TURN WELL OVER TO PRODUCTION 05/17/95.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE 	TITLE TECH. ASSISTANT	DATE: 07/21/95
TYPE OR PRINT NAME WENDI KINGSTON		TELEPHONE NO. (915)687-7826
APPROVED BY ORIGINAL DISTRICT OFFICE	TITLE	DATE JUL 28 1995

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

JUL 2 6 1951

U. S. HUBBS
OFFICE