| Submit 3 copies to Appropri ≃e Disnict Office | | Minerals and Natu | ew Mexico ural Resources Departme | Form C-103 Revised March 25, 199 |
|---|--|----------------------------|--------------------------------------|-------------------------------------|
| DISTRICT I | OIL | CONSERVA | ATION DIVISION | WELL API NO. |
| 1625 N. French Dr., Hobbs, NM 88240 DISTRICT II | | 1220 South St. Francis Dr. | | 30-025-05574 |
| 811 S. First, Artesia, NM 88210 | | Santa Fe | e, NM 87504 | 5. Indicate Type of Lease STATE FEE |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | 6. State Oil / Gas Lease No. |
| SUNDRY NO | a | | | |
| (DO NOT USE THIS FORM FOR PROF DIFFERENT RES (FOR | 7. Lease Name or Unit Agreement Name North Monument G/SA Unit Blk. 1 | | | |
| II. IVDE DI WED | GAS WELL | OTHER TA'd We | 11 | |
| 2. Name of Operator Amerada Hess Corporation | | | | 8. Well No. |
| 3. Address of Operator P.O. E | 9. Pool Name or Wildcat | | | |
| 4. Well Location | | | | |
| Unit Letter N | 330 | Feet From The _ | South Line and 2310 | Feet From The <u>West</u> Line |
| Section 7 | Townshi | p 019S | Range <u>037E</u> NM | MPM LEA COUNTY |
| | 10. Elev | vation (Show whether I | DF, RKB, RT,GR, etc.) | |
| 11. Chec | k Appropri | ate Box to Indic | ate Nature of Notice, Re | port, or Other Data |
| NOTICE OF INTEN | TION TO: | | SUI | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AN | D ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | CHANGE | PLANS | COMMENCE DRILLING OPE | RATIONS PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | | | CASING TEST AND CEMENT | JOB |
| OTHER: | | | OTHER: | Casing Integrity Test. |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-31-2001

Attempted to press. test csg. w/no success. Chart attached.

"Notice of Intent" to follow with procedure to repair well.

| I hereby certify that the information aboys is true and complete to the best of m | | DATE 02/05/2001 |
|---|--------------------------|----------------------------------|
| TYPE OR PRINT NAME Roy L. Wheeler, Jr. | TITLE Bus. Svc. Spec. II | TELEPHONE NO. 915-758-6778 |
| (This space for State Use) | Orthon Control | DATE FEB 0.7 2001 |
| APPROVED BYCONDITIONS OF APPROVAL, IF ANY: | TITLEFIRM | DATE FEB V (AND Description 1.0 |

1656

