## EXICO OIL CONSERVATION COM. ISION Santa Fe, New Mexico

Form C-101 Revised (12/1/55)

Send Communications regarding well to Magnolia Petroleum Company

Box 2406, Hobbs, New Mexico

Address.....

| Hobb                   | s. New             | Mexic     | 0                   |  | Janu                       |                     |                |  |
|------------------------|--------------------|-----------|---------------------|--|----------------------------|---------------------|----------------|--|
|                        | SERVATION, NEW M   |           | (Place)<br>MMISSION |  |                            | (Date)              |                |  |
| Gentlemen:             |                    |           |                     |  |                            |                     |                |  |
| You a                  | re hereby          | notified  | that it is our i    | intention to commence the Magnolia Pe                | c Drilling of a well to b  | e known as          |                |  |
| Natz Mare # C#         |                    |           | •                   | (Compan)   | or obergrait               |                     |                |  |
|                        |                    |           |                     |  |                            |                     | in             |  |
| ocated 660             |                    | fe        | et from the         |  |                            |                     | O feet from th |  |
|                        |                    |           |                     | line of Section.                                     |                            |                     |                |  |
| GIVE LC                | CATION             | FROM      | SECTION LI          |  | Deen Pool,                 |                     |                |  |
|                        |                    |           | <del>,</del>        |  | nd Gas Lease is No         |                     |                |  |
| D                      | С                  | B A       |                     | •  | vner is                    |                     |                |  |
|                        |                    |           | A                   |  |                            |                     |                |  |
|                        |                    |           |                     | We propose to drill wel                              | l with drilling equipment  |                     |                |  |
| E                      | F                  | G         | Н                   | The status of plugging bond is. On file              |                            |                     |                |  |
| L                      | K                  | J         | 1                   | Drilling Contractor Shelro Drilling Company Box 1156 |                            |                     |                |  |
| 660                    |                    |           |                     |  | Lovington,                 | New Mexico          |                |  |
| M<br>O                 | N                  | О         | P                   | We intend to complete this well in the               |                            |                     |                |  |
| _ ^                    |                    |           |                     | formation at an approx                               | simate depth of 40         | 000                 | fce            |  |
|                        |                    |           |                     |  | PROGRAM                    |                     |                |  |
| We pi                  | opose to u         | se the fo | llowing strings     | of Casing and to cement t                            | hem as indicated:          |                     |                |  |
| Size of Hole           |                    |           | Size of Casing      | Weight per Foot                                      | New or Second Hand         | Depth               | Sacks Cement   |  |
| 12 1                   | 12 1/4"            |           | 3 5/8"              | 32#  | 2nd hand                   | 350                 | <b>35</b> 0    |  |
| 6 3                    | 6 3/4 <sup>n</sup> |           | 5 1/2"              | 14#  | New                        | <b>400</b> 0        | 400            |  |
|                        |                    |           |                     |  |                            |                     |                |  |
|                        |                    |           |                     |  |                            |                     |                |  |
| If cha                 | inges in the       | e above   | plans become a      | dvisable we will notify yo                           | u immediately.             |                     |                |  |
| ADD                    | TIONAL             | INFOR     | MATION (If          | recompletion give full de                            | etails of proposed plan of | work.)              |                |  |
|                        |                    |           |                     |  |                            |                     |                |  |
|                        |                    |           |                     |  |                            |                     |                |  |
|                        |                    |           | <b>ا</b> ون في رسي  | 4.14<br>4.14   |                            |                     |                |  |
|                        |                    |           | N 18.19             | M  | Sincerely yours,           |                     |                |  |
| Approved.<br>Except as |                    |           |                     | 19   | MAGNOI                     | JA PETROLEUM C      | :OMPANY        |  |
| anceirs as             | - V12V #7 J .      |           |                     |  | 1/2/1                      | (Company or Operato |                |  |
|                        |                    |           |                     |  | By //W                     | sugherty            |                |  |
|                        |                    |           |                     |  | D                          | ct Superintend      |                |  |

OIL CONSERVATION COMMISSION