Office Office		nd Natural Resources		rorm C	
District I	Energy, witherars at	iu Naturai Resources	WELL API NO	Revised March 25,	, 1999
1625 N. French Dr., Hobbs, NM 87240 District II OIL CONSERVATION DIVISION			30-025-05557		
811 South First, Artesia, NM 87210 District III  2040 South Pacheco			5. Indicate Type of Lease		
1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe. NM 87505			STATE	X FEE	1
District IV. 2040 South Pacheco, Santa Fe, NM 87505			6. State Oil & 0		
SUNDRY NOTIC	CES AND REPORTS C	N WELLS	7 Lease Name	<b>モスコス</b> or Unit Agreement Name	
(DO NOT USE THIS FORM FOR PROP DIFFERENT RESERVOIR. USE "APPLI	OSALS TO DRILL OR TO DE	EEPEN OR PLUG BACK TO A	7. Lease Name	of Olit Agreement Name	۶.
PROPOSALS.)	OMINION OF LIMIN (FOR	11W 0-101) 1 ON 30011	East Eumont L	Init	
1. Type of Well: Oil Well Gas Well	Other Inject	Line			
2. Name of Operator	THE SHIPE	(105)	8. Well No.		
OXY USA WTP Limited Partner:	ship	19246	1	45	
3. Address of Operator			9. Pool name or Wildcat		
P.O. Box 50250 Midland, TX 79710-0250 4. Well Location			Eumont Yates 7Rvr Qn		
	<b>a</b> na	- 1,	1041	•	
Unit Letter : \(\frac{1}{2}\)	1990 feet from the	South line and	feet f	from the west	line
Section \5		Range 37	NMPM	County Lea	
	10. Elevation (Show w	hether DR, RKB, RT, GR, et	·c.)		
11 Check A	Appropriate Box to In	dicate Nature of Notice,	Report or Oth	er Doto	
NOTICE OF INTI		1	SEQUENT R		
PERFORM REMEDIAL WORK	PLUG AND ABANDON	I	SEQUEIVI KI	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILL	□ ING OPNS. □	PLUG AND	
PULL OR ALTER CASING	MULTIPLE	CASING TEST AND		ABANDONMENT	<b></b>
TOLE STATE TO A STATE OF THE ST	COMPLETION	CEMENT JOB	L	J	
OTHER:		OTHER: MIT - TA	Status		
12. Describe Proposed or Complete	d Operations (Clearly sta			including optimated to	
of starting any proposed work).	SEE RULE 1103. For M	ultiple Completions: Attach	wellbore diagram	of proposed completion	•
or recompilation.			<b>5</b>	or proposed completion	
OXY USA WTP LP requests to	temporarily abandon	this well for possible	future use.		
TD- 4045' PBTD- 34	34' Perfs. 39	.84-4003 <del></del>	P- <b>3634</b>	0626272829303	
			/	S. P.	\
1. Notify BLM/NMOCD of cas 2. RU pump truck 1/20/07	ing integrity test 2	4hrs in advance.	$\langle \hat{\mathbb{Q}} \rangle$	FEB 2003	/c
2. RU pump truck 1/20/2	<b>3.</b> circulate well wi	th treated water press	ure test casino	FEB 2003	# \ E.
to <u>530</u> # for 30 m	nin.	ow or our our water, press	10 0000 000 000   [2]   [3]	Hopps	,
	This Assume	, /_	Į r	OCD	
	Abandonment	1 of Temporary		Stoler .	
			4-08	48 80 7	
I hereby certify that the information above	is true and complete to the b	pest of my knowledge and belief			
			_	1 A =	
SIGNATURE		TITLE Sr. Regulatory A		DATE AZ	_
Type or print name David Stewart		C FIELD REPRESENTATIVE	WALAT MITALE	No. 915-685-5717	<u>'</u>
(This space for State use)	oc oc	C FIELD KEPRESET		MAR 0 4 200	2
APPROVED BY Hay W. L	ink	TITLE	r	DATE	J
Conditions of approval, if any:					_