Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

Revised 1-1-89 DISTRICT I OIL CONSERVATION DIVISION WELL API NO 5611 P.O. Box 1980, Hobbs, NM 88240 P.O. Box 2088 DISTRICT II Santa Fe. New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210 5. Indicate Type of Lease STATE X FEE 1000 Rio Brazos Rd., Aztec, NM 87410 6. State Oil & Gas Lease No. SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A 7. Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) STATE A-17 Type of Well: WELL X WELL OTHER Name of Operator 8. Well No. 3. Address Operator, Ste 100W, Midland, Tx 79705 9. Exchange of Wilder on the Grayburg-SA 4. Well Location 660 south 1980 west Unit Letter Feet From The Line and Feet From The Line 17 195 37E Lea Section Township Rang **NMPM** County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK **ALTERING CASING** TEMPORARILY ABANDON **CHANGE PLANS** COMMENCE DRILLING OPNS. PLUG AND ABANDONMEN **PULL OR ALTER CASING** CASING TEST AND CEMENT JOB OTHER: OTHER: 12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. It is proposed to plug & abandon the State A-17 No. 2 well as follows:
1. Clean out well to 4000' (PBTD). Pump 75 sx cmt to fill open hole & 5-1/2" csg from 4005'-3500' & sqz off Grayburg completion.

Spot 105 sx cmt across base of salt, top of salt & across bad csg from 2600-1550'.

Perf 5-1/2" csg @ 1470'. Spot 25 sx cmt across intermediate csg shoe from 1470-1330 Perf 5-1/2" & 7-5/8" csg @ 360'. Pump 140 sx cmt to set a surf plug from 360' to surface. THE COMMISSION MUST BE MODIFIED 24 Found 1 50% TO THE ERSENHING OF PLUCCING OFFRATIONS FOR THE CACE TO BE APPROVED. I hereby certify that the information above is true and complete to the best of my knowledge and belief. Sr. Conservation Coordinator 03-18-02 SIGNATURE

(This space for State Use)
ORIGIT-

CONDITIONS OF APPROVAL, IF ANY:

TYPE OR PRINT

ORIGINAL SIGNED BY JERRY SEXTON

(915) 686-6548

MAR 20

TELEPHONE NO.

DATE

APPROVED BY DISTRICT I SUPERVISOR

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RECEIVED

MAR 1 9 1992

CO HOBBS OFFICE