

|               |  |
|---------------|--|
| DATE RECEIVED |  |
| DATE RETURN   |  |
| COUNTY        |  |
| FILE          |  |
| U.S.S.        |  |
| LAND OFFICE   |  |
| OPERATOR      |  |

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil or Gas Lease No.<br><i>B-1533</i>                                                       |
| 7. Unit Agreement Name                                                                               |
| 8. Name of Lease Name<br><i>State AC</i>                                                             |
| 9. Well No.<br><i>1</i>                                                                              |
| 10. Depth and End, or oil that<br><i>Sement-Monument</i>                                             |
| 11. Lease<br><i>Lea</i>                                                                              |

## SUNDY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS REPORT FOR ANY OTHER PURPOSES OR PLUG BACK TO A DIFFERENT RESERVOIR.  
IT IS MADE AT THE PERMITTEE'S RISK FOR SUCH PROPOSALS.

WELL TYPE: ☒ GAS ☐ OTHER: \_\_\_\_\_

CONOCO INC.

P.O. Box 240, Hobbs, N.M. 88240

UNIT: *L* 1980 FEET FROM THE *South* LINE AND *460* FEET FROM  
*West* SECTION *19* TOWNSHIP *19S* RANGE *37E*

12. Box map. (Show whether DF, RT, GK, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                           |                                                             |                                               |
|-------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> PLUG AND ABANDON | <input type="checkbox"/> REMEDIAL WORK                      | <input type="checkbox"/> ALTERING CASING      |
| <input type="checkbox"/> PLUG AND ABANDON | <input checked="" type="checkbox"/> COMMENCE DRILLING OPER. | <input type="checkbox"/> PLUG AND ABANDONMENT |
| <input type="checkbox"/> PLUG AND ABANDON | <input type="checkbox"/> CASING TEST AND CEMENT JOB         | <input type="checkbox"/>                      |
| <input type="checkbox"/>                  | <input type="checkbox"/> OTHER                              | <input type="checkbox"/>                      |

13. Give a brief description of the work done, including all pertinent details, and give pertinent dates, including the date of starting any proposed work.

MURU 12/6/80. Found holes from 1148'-1177'. Perf csg. 1152'-1155'. 1/2 SSPF. Set  
cont. retainer at 1119'. Pumped 200 sx Class C cont into perfs. Spent 8' and on top  
of retainer. Drilled out amt & retainer. Pressure test csg. Held ok. Ran  
CML GR collar log from 3967'-2700'. Ran equipment. Tested 3430, 5498W,  
22 HCF on 10/24/80.

|                                                                                                              |                                  |                            |
|--------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------|
| Signature: <i>Jerry Sexton</i>                                                                               | TITLE: <i>Assistant Engineer</i> | DATE: <i>April 7, 1981</i> |
| Original Signed By: <i>Jerry Sexton</i>                                                                      | TITLE: <i>Dist. &amp; Supv.</i>  | DATE: <i>APR 10 1981</i>   |
| APPROVED BY: _____                                                                                           | TITLE: _____                     | DATE: _____                |
| 14. I hereby certify that the information herein is true and correct to the best of my knowledge and belief. |                                  |                            |