Submit 3 Copies to Appropriate

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

| District Office | Revised 1-1-89 |
|--|---|
| DISTRICT I P.O. Box 1980 Hobbs NM 88241 1080 OIL CONSERVATION | ON DIVISION |
| P.O. Box 2 | 088 WELL API NO. |
| P.O. Drawer DD, Artesia, NM 88210 Santa Fe, New Mexic | 0 87504-2088 30-025-05658 5. Indicate Type of Lease |
| DISTRICT III | STATE X FEE |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WE | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN DIFFERENT RESERVOIR. USE "APPLICATION FOR PE | LOB BLUC BACK TO A |
| (FORM C-101) FOR SUCH PROPOSALS.) | NORTH MONUMENT G/SA UNIT |
| 1. Type of Well: OIL GAS WELL X WELL OTHER | BLK. 6 |
| WELL X WELL OTHER 2. Name of Operator | |
| Amerada Hess Corporation | 8. Well No. |
| 3. Address of Operator | 15 |
| P.O. DRAWER D, MONUMENT, NM 88265 | 9. Pool name or Wildcat EUNICE MONUMENT G/SA |
| 4. Well Location Unit Letter 0: 660 Feet From The SOUTH | |
| Unit Letter U : 660 Feet From The SOUTH | Line and1980 Feet From TheEASTLine |
| Section 20 Township 19S | ange 37E NMPM LEA Court |
| 10. Elevation (Show wheth | ner DF, RKB, RT, GR, etc.) |
| 11. Check Appropriate Box 4- I. II. | |
| NOTICE OF INTENTION TO: | Nature of Notice, Report, or Other Data |
| HOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK PLUG AND ABANDON | REMEDIAL WORK ALTERING CASING |
| TEMPORARILY ABANDON CHANGE PLANS | T TETERING CASING |
| PULL OR ALTER CASING | - 100 / MID |
| 40111.75 | CASING TEST AND CEMENT JOB |
| OTHER: CONVERT TO INJECTION WELL. X | OTHER: |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinent des | ails, and give pertinent dates, including estimated date of starting any proposed |
| work) SEE ROLE 1103. | o training any proposed |
| NMGSAU #615 | |
| MIRU PULLING UNIT & REVERSE UNIT. ND WH. NU BOP | . TIH W/RBP & SET @ +/_500' TAISTALL NELLIN |
| -40-11-01 FILE OF THE WARRE | IN MIDIT D C 'C O TOO DOTTE ALT TO |
| | |
| W 100 GIVET TO VEHICLE DAKTON SCALE BY WIRELINE | DII CCULIMPEDCED a LOG THE A |
| W/SONIC/CNL/GR TOOLS. RU CEMENTERS. TIH W/TBG. OPEN ENDED & SPOT CMT. PLUG FR. 4,007' TO 3,965'. (USE OYSTER SHELLS TO EST. CIRC. IF NECESSARY). WOC 24 HRS. TIH W/4" CSG. GUN. | |
| TENT OF OUT A COUNTY OF THE PHANEL HELD CONC. TOO DEET AN TAXABLE OF THE | |
| OUTSTRUCK III MY JUNIU CHAMBER UN (RIS III II) DI ACID CO ACIDIZE MELL LALL COLO | |
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| THE PARTY OF THE P | |
| (CONTINUED ON PAGE 2) | THE SHIE FOR SHIP MIDNES |
| I hereby certify that the information above is true and complete to the best of my knowledge | and belief |
| $\mathcal{S} = \mathcal{S} \mathcal{S}$ | |
| TIME TIME | E SR. STAFF ASSISTANT DATE 2-21-96 |
| TYPE OR PRINT NAME TERRY L. HARVEY | TELEPHONE NO. 505-393-2144 |
| (This space for State Use) | 303 333-2144 |
| ORIGINAL SIGNED BY JERRY SEXTON | Page - |
| APPROVED BY DISTRICT SUPERVISOR TITE | FEB 26 1996 |
| CONDITIONS OF APPROVAL, IF ANY: | DATE |