Submit 3 Copies to Appropriate

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office		
<u>DISTRICT I</u> P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION DIVISION	WELL API NO.
DISTRICT II	2040 Pacheco St. Santa Fe, NM 87505	30-025-05661  5. Indicate Type of Lease
P.O. Drawer DD, Artesia, NM 88210 DISTRICT III	Januaro, 11112 01555	STATE X FEE
1000 Rio Brazos Rd., Aztec, NM 87410		6. State Oil & Gas Lease No. B-2209-16
SUNDRY NOTIC	CES AND REPORTS ON WELLS	
	POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A /OIR. USE "APPLICATION FOR PERMIT"	7. Lease Name or Unit Agreement Name
	01) FOR SUCH PROPOSALS.)	North Monument G/SA Unit
OIL GAS WELL WELL	other TA'd	B1k. 6
2. Name of Operator		8. Well No.
Amerada Hess Corporatio  3. Address of Operator	'n	9. Pool name or Wildcat
P. O. Box 840, Seminole	:, Texas 79360	Eunice Monument G/SA
4. Well Location Unit Letter H: 1980	Feet From The North Line and 66	60 Feet From The East Line
Section 20	Township 19S Range 37E	NMPM Lea County
	10. Elevation (Show whether DF, RKB, RT, GR, et	c.)
11. Check App	propriate Box to Indicate Nature of Notice,	Report, or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:		
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	☐ ALTERING CASING ☐
TEMPORARILY ABANDON	CHANGE PLANS COMMENCE DRILLING	G OPNS. PLUG AND ABANDONMENT
PULL OR ALTER CASING	CASING TEST AND CE	EMENT JOB
OTHER: Return to production	1 OTHER:	
<ol> <li>Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.</li> </ol>		
Plan to MIRU pulling unit, remove wellhead, install BOP & press. test csg. TIH w/bit & drill out 5-1/2" CIBP at 3700'. Acidize O.H. fr. 3738' - 3996' w/2000 gal. 15% HCL. TIH w/tbg., pump, & rods. Set pumping unit & motor & begin prod. well. Change well status fr. TA'd to prod.		
I hereby certify that the information above, is too SIGNATURE A COUNTY NAME ROY L. Wheeler	e and complete to the best of my knowledge and belief.  THLE BUS. SVC. Spec.	. II date <u>5-10-2000</u> telephone no. 915 758-6778
(This space for State Use)	3 (2.15) 4.11	COMPANIE CONTRACTOR OF THE CON
	ORIGINAL SIGNED	. The second of
APPROVED BY		DATE