NO. OF COPIES RECEIVED			
DISTRIBUTION	NEW MEXICO OIL CONSERVATION COMMISSION		Form C-103 Supersedes Old
SANTAFE			C-102 and C-103
FILE	MEN MEXICO OF CONS	SERVATION COMMISSION	Effective 1-1-65
U.S.G.S.			5a. Indicate Type of Lease
LAND OFFICE			
OPERATOR			State X Fee. 5. State Oil & Gas Lease No.
			B-2209
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			
OIL X GAS			7. Unit Agreement Name
2. Name of Operator	OTHER-		
Humble Oil & Refining Company			8. Farm or Lease Name
3. Address of Operator			N. M. State D
Box 2100, Hobbs, New Mexico			9. Well No.
4. Location of Well			10 77 11 17
UNIT LETTER H . 1980 FEET FROM THE NORTH LINE AND 660 FEET FROM			10. Field and Pool, or Wildcat Monument
THE East LINE, SECTION 20 TOWNSHIP 19-S RANGE 37-E NMPM.			
15. Elevation (Show whether DF, RT, GR, etc.)			12. County
<u> </u>	3677		Lea (IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII
Check A	Appropriate Box To Indicate N	lature of Notice Report or Orl	
NOTICE OF IN	TENTION TO:		REPORT OF:
PERFORM REMEDIAL WORK	B) ((a) 4) (a) (b) (b) (b) (b) (b) (b) (b) (b) (b) (b		
TEMPORARILY ABANDON	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
PULL OR ALTER CASING	CHANGE PLANS	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
	CHANGE PLANS	CASING TEST AND CEMENT JOB	
OTHER		OTHER	
17. Describe Proposed or Completed Operaric) SEE RULE 103.	erations (Clearly state all pertinent deta	nils, and give pertinent dates, including	estimated date of starting any proposed
,			
 Clean hole to T.D. (open hole section. 	if necessary, before run	nning a gamma ray-sonic-	caliper over the entire
2. Select zones from th N.E. retarded acid,	e log and selectively st using open hole packers:	timulate the individual	zones with 7,500 gallons ked from the caliper log.
,	,	, participate to 50 ptc	ned from the carrier rog.
	Approximate Starting	Date: June 1. 1965	
	5	 	
	·		
18. I hereby certify that the information a	above is true and complete to the best o	f my knowledge and belief.	
OP All Tot			
SIGNED KN MULLIARUN		District Superintendent	. DATE May 24, 1965
		1, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,	. BATE WAY ET 1707
,		•	
APPROVED BY	TITLE	•	DAYE

/mcb