

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or its agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Midland, Texas

November 2, 1936

Place

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the _____

Humble Oil & Refining Company N.M.S. State "D" Well No. **1** to **SE/4 of NE/4**
 Company or Operator Lease
 of Sec. **20**, T. **19-S**, R. **37-E**, N. M. P. M., **Monument** Field,
Lee County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

SET CASING AS FOLLOWS:

<u>SIZE</u>	<u>WEIGHT</u>	<u>AMOUNT</u>	<u>SET AT</u>	<u>FORMATION</u>	<u>TOTAL DEPTH OF WELL</u>	<u>NO. SACKS & MAKE OF CEMENT</u>	<u>PLUG ON BOTTOM</u>
10-5/4"	40.5#	192'	207'	Red Beds	215'	100 Sacks El Tore	10:00 P.M. 10/30/36

Halliburton method used.

Will test by bailing casing dry on November 1, 1936.

Approved _____, 19____
 except as follows:

Humble Oil & Refining Company

Company or Operator

By _____

Position **Division Chief Clerk**

Send communications regarding well to

Name **W. T. Doherty**Address **Drawer "W" - Midland, Texas.**

OIL CONSERVATION COMMISSION,

By _____

Title _____

1. The first part of the report

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