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NEW MEXICO OIL CONSERVATION COMMISSION

3-11000
1-11-70

HUBBS OFFICE O.C.G.

Nov 18 3 46 PM '66

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

| |
|---|
| 5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No. |
| 7. Unit Agreement Name |
| 8. Farm or Lease Name East Front Unit |
| 9. Well No. 60 |
| 10. Field and Pool, or Wildcat East Front |
| 12. County |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

| |
|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> |
| 2. Name of Operator Edgewater Oil Company |
| 3. Address of Operator P. O. Box 249, Hobbs, New Mexico 88240 |
| 4. Location of Well UNIT LETTER 0, 660 FEET FROM THE South LINE AND 1980 FEET FROM THE East LINE, SECTION 22, TOWNSHIP 19S, RANGE 37E, NMPM. |
| 15. Elevation (Show whether DF, RT, GR, etc.) |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

| | |
|--|---|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | OTHER <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

| | |
|---|---|
| REMEDIAL WORK <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| COMMENCE DRILLING OPNS. <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well shut in pending development of water flood.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

| | | |
|---------------------------------|-------------------------|----------------------|
| SIGNED <u>C. L. WADE</u> | TITLE <u>Area Supt.</u> | DATE <u>11-18-66</u> |
| APPROVED BY _____ | TITLE _____ | DATE _____ |
| CONDITIONS OF APPROVAL, IF ANY: | | |