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NEW MEXICO OIL CONSERVATION COMMISSION  
3-10-66  
1-File

HOBBS OFFICE O. C. C.

Jun 16 3 59 PM '67

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No.

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	7. Unit Agreement Name
2. Name of Operator <b>Tidewater Oil Company</b>	8. Farm or Lease Name <b>East Mount Unit</b>
3. Address of Operator <b>P. O. Box 249, Hobbs, New Mexico 88240</b>	9. Well No. <b>73</b>
4. Location of Well UNIT LETTER <b>K</b> , <b>1650</b> FEET FROM THE <b>South</b> LINE AND <b>2310</b> FEET FROM THE <b>West</b> LINE, SECTION <b>27</b> TOWNSHIP <b>19S</b> RANGE <b>37E</b> NMPM.	10. Field and Pool or Wildcat <b>Mount Queen</b>
15. Elevation (Show whether DF, RT, GR, etc.)	12. County <b>Lee</b>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
TEMPORARILY ABANDON ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

PLUG AND ABANDON ☐  
CHANGE PLANS ☐

#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
COMMENCE DRILLING OPNS. ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER ☒ ALTERING CASING ☐  
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1105.

**Well shut in pending development of water flood.**

THE COMMISSION MUST BE NOTIFIED  
EVERY 60 DAYS ON FORM C-103  
ADVISE THE WELL STATUS AND FUTURE  
PLANS FOR THIS WELL.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Original Signed By

SIGNED **G. L. WADE**

TITLE **Area Superintendent**

DATE **6/15/67**

APPROVED BY **A**

TITLE **Area Superintendent**

DATE **6/15/67**

CONDITIONS OF APPROVAL, IF ANY:

1919-1920

3rd Nov 1919

1919-1920

1919-1920