## NEW MEXICO OIL CONSERVATION COMMISSION #

Santa Fe, New Mexico

## **MISCELLANEOUS NOTICES**

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

| Notice of Intention TO CHANGE PLANS  Notice of Intention TO Plug Well  Notice of Intention TO Squeeze | Notice of Intention to<br>Temporarily Abandon W<br>Notice of Intention<br>to Plug Back | VELL         | Notice of Intention to Drill Deeper       |   |        |
|---|--|--------------|---|---|--------|
| ro Plug Well Notice of Intention  |  |              | Nonige on Lumpiumon                       |   |        |
|   |  |              | TO SET LINER                              |   |        |
| IO SQUEEZE  | Notice of Intention<br>to Acidize  |              | Notice of Intention<br>to Shoot (Nitro)   |   |        |
| Notice of Intention<br>to Gun Perforate   | Notice of Intention<br>(Other)   |              | Notice of Intention<br>(Other) INSTALL    | PUMPING                                 | UNIT I |
| OIL CONSERVATION COMMISSION<br>SANTA FE, NEW MEXICO   | N Hobbs.   | lev Mexico   | April 9                                   | 1953                                    |        |
| Gentlemen:  | (Place   | e)           | (c  | Date)                                   |        |
| Following is a Notice of Intention t  | to do certain work as described b  | below at the | D. A. Williams                            | •••••                                   |        |
| Gulf Oil Corporation (Company or Oper   |  |              |   |   |        |
| (Company or Ope   | rator)   | 98 m         | Management                                |   | (Unit) |
| 1/4 SE 1/4 of Sec   | 7, T, R  | ,NMPM.       | , <b>Manus</b> 111                        | *************************************** | Рес    |
| Lea   | County.  |              |   |   |        |
| т   | EUI DETAILS OF BROD  | OCED DI AN O | E WORK                                    |   |        |
|   | FULL DETAILS OF PROP   |              |   |   |        |
| (FOLL   | OW INSTRUCTIONS IN TH  | E RULES AND  | REGULATIONS)                              |   |        |
|   |  |              |   |   |        |
| Prop  | ose to install pumpin  | ng equipment | in an effort                              |   |        |
|   |  | <b></b>      |   |   |        |
| to in   | nerease production.  |              |   |   |        |
|   |  |              |   |   |        |
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|   |  |              |   |   |        |
| Approved  | 19   | Au/t         | f 011 Carparatio                          | <b></b>                                 |        |
|   | ,  | 10/1         | Company or operator                       | F                                       |        |
| Except as follows:  |  |              | - pr 1 4 pm 1 . 4 .                       |   |        |
| Except as follows:  | <b>. B</b>   | y 7          | · ) i mero                                |   |        |
| Except as follows:  | ·  | Position #== | t Aman Dand Ou                            | ı <b>n</b> dı                           |        |
| Approved  | Po   | osition      | Area Prod. Su<br>Communications regarding | ig well to:                             |        |
| Except as follows:  | Po   | osition      | Communications regarding                  | int ig well to:                         |        |

Address......Box. 21.67, Hebbs, New Mexico