AREA 640 ACRES
LOCATE WELL CORRECTLY

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## WELL RECORD

Mail to Oil Conservation Commission, Santa Fe, New Mexico, or its proper agent not more than twenty days after completion of well. Follow instructions in the Rules and Begulations of the Commission. Indicate questionable data by following it with (?). SUBMIT IN TRIPLICATE.

| Smpi          | re Oil a           | nd Refir                                 | ing Co.                |                    | ·               | State-E                        | Lease            |                 |                     |
|---------------|--------------------|--|------------------------|--------------------|-----------------|--------------------------------|------------------|-----------------|---------------------|
|               |                    |  |                        |                    |                 | ₩ <b>S</b> ₩ Sec               |                  |                 |                     |
| R             |                    |  |                        |                    |                 |                                |                  |                 |                     |
|               |                    |  |                        |                    |                 | est of the East 1              |                  | ection-         | <del>50</del>       |
|               |                    |  |                        |                    |                 | ent No                         |                  |                 |                     |
| _             |                    |  |                        |                    |                 | , Address                      |                  |                 |                     |
|               |                    |  |                        |                    |                 | , Address                      |                  |                 |                     |
|               |                    |  |                        |                    |                 | , Address                      |                  |                 | •                   |
|               |                    |  |                        |                    |                 | g was completed                |                  | •               |                     |
|               | n above sea le     |  |                        |                    |                 | AddressDa                      | <del>1188,</del> | TOXE            |                     |
|               |                    |  |                        |                    |                 |                                |                  | 1.0             |                     |
| ine mio       | n matter given     | is to be kep                             | t confidenti           |                    |                 |                                |                  |                 |                     |
|               | 7.00               | m 1                                      |                        |                    | DS OR ZON       |                                |                  |                 |                     |
|               |                    |  |                        |                    |                 | rom                            |                  |                 |                     |
|               |                    |  |                        |                    |                 | rom                            |                  |                 |                     |
| No. 3, fr     | om                 | t  | )                      |                    | No. 6, f        | rom                            |                  | to              |                     |
|               | -                  |  |                        |                    | WATER S         |                                |                  |                 |                     |
|               | data on rate       |  |                        |                    |                 | ,                              |                  |                 |                     |
|               |                    |  |                        |                    |                 | fee                            |                  |                 |                     |
|               |                    |  |                        |                    |                 | fee                            |                  |                 |                     |
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| No. 4, f      | rom                |  |                        | tc                 |                 | fee                            | t                |                 |                     |
|               |                    |  | 4-1-1-1                | CASIN              | G RECORD        |                                |                  |                 | <del></del>         |
| SIZE          | WEIGHT<br>PER FOOT | THREADS<br>PER INCH                      | MAKE                   | AMOUNT             | KIND OF<br>SHOE | CUT & FILLED<br>FROM           | PE               | RFORATED        | PURPOSE             |
|               | E0                 |  |                        |                    |                 |                                | FROM             | ТО              | -                   |
| 12½"<br>9 5/8 | 50<br>3″ 36#       | 8 8                                      | T. d                   | 252<br>24801       | Float           |                                |                  |                 |                     |
| 711           | 24#                | 10                                       | S.S.                   |                    | Ploat           |                                |                  |                 |                     |
|               |                    |  |                        |                    |                 |                                |                  |                 |                     |
|               |                    |  |                        |                    |                 |                                | -                |                 |                     |
|               | 1                  |  |                        |                    |                 |                                |                  |                 |                     |
|               |                    |  | MIDDI                  | NG AND O           | TEMENTING       | G RECORD                       |                  |                 |                     |
| SIZE OF       | SIZE O:            |  |                        |                    |                 | TIECOTO                        |                  |                 |                     |
| HOLE          | CASING W           | HERE SET                                 | NO. SACKS<br>OF CEMENT | METH               | OD USED         | MUD GRAV                       | ITY :            | AMOUNT OF       | MUD USED            |
|               | 121                | 2521                                     | 225                    | Hall               | ibur tor        |                                |                  |                 |                     |
|               | 9 5/8"             | 24801                                    | 700                    | Hall               | i burtor        |                                |                  |                 |                     |
|               | 711                | 37901                                    | 150                    | Hall               | iburtor         |                                |                  |                 |                     |
|               |                    | · · · · · · · · · · · · · · · · · · ·    |                        | DEFECT A           | VD 4D 4DW       |                                |                  |                 |                     |
| Heaving       | plug—Mater         | ial                                      |                        |                    | ND ADAPT        | rks                            | Depth Se         | ·               |                     |
|               | s-Material         |  |                        |                    |                 |                                |                  |                 |                     |
|               |                    | RECO                                     | ORD OF SI              | HOOTING            | OR CHEM         | IICAL TREATM                   | ENT              |                 |                     |
| - CITATO      |                    |  | OSIVE OR               |                    |                 | DEP                            | тн ѕнот          |                 |                     |
| SIZE          | SHELL US           | SED CHEMI                                | CAL USED               | QUANT              | TTY             | DATE OR                        | FREATED          | DEPTH CL        | EANED OUT           |
|               |                    |  |                        |                    |                 |                                |                  |                 |                     |
|               |                    |  |                        |                    |                 |                                |                  |                 |                     |
| Populta d     | of chapting or     | u obomiost to                            |                        |                    |                 |                                |                  | <del></del>     |                     |
| nesums (      | or shooting of     | cuemica: tre                             | eatment                | No 81              | 10t or          | acid treat                     | ment             |                 |                     |
|               |                    | ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- ·- · |                        |                    |                 |                                |                  |                 |                     |
|               |                    |  |                        |                    |                 |                                |                  |                 |                     |
| If drill-c    | tom or other       |  |                        |                    |                 | SPECIAL TESTS submit report or |                  |                 |                     |
| 11 (1111 )    | or other           | special tests                            | or deviation           |                    |                 | saumit report of               | ı separate       | sneet and at    | tach hereto.        |
| Rotary t      | tools were us      | ed from                                  | 1 fee                  |                    | LS USED         | t, and from                    | •                | ont to          | £                   |
|               |                    |  |                        |                    |                 | , and from                     |                  |                 |                     |
|               |                    |  |                        |                    |                 | , and Home                     |                  | eet to          | teet                |
|               |                    |  |                        |                    | DUCTION         |                                |                  |                 |                     |
|               | roducing           | -  | _                      |                    |                 |                                |                  |                 |                     |
|               |                    |  |                        |                    |                 | fluid of which                 |                  |                 |                     |
|               |                    |  |                        |                    |                 | vity, Be32                     | -                |                 |                     |
| If gas we     | ell, cu. ft. per   | 24 hours                                 |                        |                    | Gallons g       | asoline per 1,000              | cu. ft. of       | gas             |                     |
| Rock pre      | essure, lbs. p     | er sq. in                                |                        | ·                  |                 |                                |                  |                 |                     |
|               |                    |  |                        | ЕМР                | LOYEES          |                                |                  |                 |                     |
|               | H. A.              | John                                     |                        | , Drill            | ler             | <del></del>                    | <u>Snt</u>       | ton -           | , Driller           |
|               | <del>Q.</del> ₩.   | Ballew                                   |                        | , Drill            | ler             | J. A                           | i. Irai          | ier             | , Driller           |
|               |                    |  |                        |                    |                 | THER SIDE                      |                  |                 |                     |
| I hereby      | swear or aff       | irm that the                             | information            | given he           | erewith is a    | complete and c                 | orrect rec       | ord of the w    | vell and all        |
| work don      | ne on it so far    | as can be det                            | ermined fro            | ш <b>av</b> ailabl | e records.      |                                |                  |                 |                     |
| Subscribe     | ed and sworn       | to before me                             | this 14                | hh                 | <del>- Ho</del> | bbs <sub>ke-</sub> New k       | exico            | duly            | <del>14. 19</del> 5 |
|               | Jul                |  |                        |                    | Name_           | WIN                            | ant              | mis             | •                   |
| , 01          | <del>- ∪U.</del> 1 | Ŋ  | ,                      | - <del> </del>     |                 |                                |                  |                 |                     |
|               |                    |  | Notary P               | iblic              |                 | n-District                     |                  |                 |                     |
|               |                    |  | •                      |                    | Repres          | <sup>enting</sup> Empi re      | Odompa           | pd A <b>afi</b> | ning Co.            |
| My Comn       | nission expires    | <del>- 6-26-2</del>                      | 9                      |                    | Addras          |                                | atawa ma         |                 |                     |

Address Hobbs, Now Mexico

40 5 10 G

| FROM   | то   | TAVEES                                | ARMATION RECORD FORMATION  |
|--|--|---------------------------------------|--|
| 1198<br>1270<br>2304<br>2444<br>2481<br>2612<br>2822<br>2840<br>2871<br>2936<br>3056<br>3056<br>3087<br>3151<br>3214<br>3425<br>3615 | 210<br>280<br>1030<br>1100<br>1152<br>1162<br>1198<br>1270<br>2304<br>2444<br>2481<br>2612<br>2822<br>2840<br>2871<br>2936<br>3086<br>3087<br>3151<br>3214<br>3425<br>3615<br>3940 | 1934<br>140                           | Sand and Gravel Red Rock Red Rock and Shells Red Rock and Sandy Shells Red Rock and Sand Red Rock Anhydrite Red Rock and Anhydrite Anhydrite and Salt Anhydrite and Streaks Salt Anhydrite and Gyp Anhydrite Broken Lime Lime and Anhydrite Lime Lime (Gray) Lime Lime (Gray) Lime Lime (Gray) Lime Lime (Gray) Lime   |
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## NOTEGRAM

|      |  | Date 9049 14 1906 |
|------|--|-------------------|
| Fc r | Frank Vesel: Jr tate 681 and Ges Inspector | Room              |
| From | Domine Oll and settining No.               | Room              |

between 5790' and 5835', Tester was open 17 minutes and showed 50' oil and 210' drilling fluid with approximately 40,000 gas.