

OIL CONSERVATION DIVISION

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Benito Rd., Aztec, NM 87410

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

| | |
|---|--|
| WELL APT NO. | |
| 3002505755 | |
| 1. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> | |
| 6. State Oil & Gas Lease No. B-5553 | |
| 7. Lease Name or Unit Agreement Name NORTH MONUMENT G/SA UNIT BLK. 10 | |
| 8. Well No. 15 | |
| 9. Pool name or Wildcat EUNICE/MONUMENT G/SA | |

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

| | |
|--|--|
| 1. Type of Well: OIL <input checked="" type="checkbox"/> GAS <input type="checkbox"/> OTHER <input type="checkbox"/> | |
| 2. Name of Operator AMERADA HESS CORPORATION | |
| 3. Address of Operator DRAWER D, MONUMENT, NEW MEXICO 88265 | |
| 4. Well Location Unit Letter 0 : 330 Feet From The SOUTH Line and 2310 Feet From The EAST Line Section 30 Township 19S Range 37E NMPM LEA County | |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) | |

| | |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | OTHER: WELL HAS BEEN ELECTRIFIED. <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11-16-92

PRIME MOVER CONVERTED FROM AJAX GAS ENGINE TO ELECTRIC MOTOR.

TEST: 11-17-92 15 BOPD AND 170 BOPD

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Terry L. Harvey TITLE Adm Assistant DATE 11-19-92
TYPE OR PRINT NAME Terry L. Harvey TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

NOV 30 1992

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: