

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.<br>30-025-05755                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>B-5553                                                              |
| 7. Lease Name or Unit Agreement Name<br>Elliott State                                               |
| 8. Well No.<br>3                                                                                    |
| 9. Pool name or Wildcat<br>Eunice-Monument (G/SA)                                                   |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER                                                                                                       |
| 2. Name of Operator<br>Marathon Oil Company                                                                                                                                                                    |
| 3. Address of Operator<br>P. O. Box 552, Midland, TX 79702                                                                                                                                                     |
| 4. Well Location<br>Unit Letter <u>0</u> : <u>330</u> Feet From The <u>South</u> Line and <u>2310</u> Feet From The <u>East</u> Line<br>Section <u>30</u> Township <u>19S</u> Range <u>37E</u> NMPM Lea County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)                                                                                                                                                             |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                        |                                           | SUBSEQUENT REPORT OF:                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                               | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>                     | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  |                                           | CASING TEST AND CEMENT JOB <input type="checkbox"/>                  |                                               |
| OTHER: <input type="checkbox"/>                |                                           | OTHER: Upgrade Pumping Equipment <input checked="" type="checkbox"/> |                                               |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Marathon Oil Company initiated the above referenced work on 1-5-89. Following is the procedure

1. Move existing 320 pumping unit.
2. Set new 640 pumping unit & connect power.
3. MIRU PU.
4. Install rod stripper & POOH w/rods & pump.
5. NU BOP's.
6. POOH w/2 7/8" tubing.
7. RIH w/RBP on 2 7/8" tubing to 2000'. Set RBP. Tested rams to 500 psig. Held OK.
8. RU cementers.
9. Squeezed perms 1817-20' to 500 psig. Held OK.
10. RD cementers.
11. POOH w/tubing.

(CONTINUED ON BACK OF FORM)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. R. Jenkins TITLE Hobbs Production Supt. DATE 1-19-89

TYPE OR PRINT NAME J. R. Jenkins TELEPHONE NO. 915/682-1626

(This space for State Use)

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR TITLE JAN 24 1989 DATE

CONDITIONS OF APPROVAL, IF ANY:

PROPOSED OR COMPLETED OPERATIONS CONTINUED:

12. Pressured rams to 500 psig. Held OK.
13. RIH w/retrieving head on 2 7/8" tubing to 2000'. Latched onto RPB & POOH.
14. RIH w/2 7/8" mud anchor, 2 1/4" working barrel, 3 joints of 2 7/8" tubing, 2 7/8" x 5 1/2" Baker TAC and 119 joints 2 3/8" tubing to 3886'.
15. ND BOP's.
16. Installed rod stripper. Dropped standing valve. RIH w/plunger on 2061' of 3/4" EL rods; and 1800' of 7/8" EL rods.
17. RD PU.
18. Placed well on pump with 144" stroke at 10.1 SPM.

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |   |
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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>B-5553    |                              |

|                                                                                                                                                                                                                             |  |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------|
| SUNDARY NOTICES AND REPORTS ON WELLS<br><small>DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL (FORM O-101) FOR SUCH PROPOSALS.</small> |  |                                                          |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                                            |  | 7. Unit Agreement Name                                   |
| 2. Name of Operator<br>Marathon Oil Company                                                                                                                                                                                 |  | 8. Farm or Lease Name<br>Elliott State                   |
| 3. Address of Operator<br>P. O. Box 552, Midland, Texas 79702                                                                                                                                                               |  | 9. Well No.<br>3                                         |
| 4. Location of well<br>UNIT LETTER <u>0</u> <u>330</u> FEET FROM THE <u>South</u> LINE AND <u>2310</u> FEET FROM<br>THE <u>East</u> LINE, SECTION <u>30</u> TOWNSHIP <u>19-S</u> RANGE <u>37-E</u> N.M.P.M.                 |  | 10. Field and Pool, or Wildcat<br>Eunice-Monument (G-SA) |
| 11. Elevation (Show whether DT, RT, GR, etc.)<br>GR: 3607'                                                                                                                                                                  |  | 12. County<br>Lea                                        |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                                     |                                                       |                                               |
|------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>           | REMEDIAL WORK <input type="checkbox"/>                | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>               | COMMENCE DRILLING OPERATIONS <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> Stimulate | CASING TEST AND CEMENT JOBS <input type="checkbox"/>  |                                               |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Marathon Oil Company proposes to acidize the G-SA formation 3787'-3935' (open hole) with 4000 gal. 15% HCl. This work is scheduled to begin approximately 4-16-87.

14. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED E. M. Pingle TITLE Engineer DATE March 30, 1987

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

TITLE DATE APR 1 1987

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED  
MAR 31 1987  
OCD  
HOBBS OFFICE