State of New Mexico Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| to Appropriate District Office | Energy, Millerais and Matur | | _ |
|--|---|--|--|
| DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980 | OIL CONSERVAT | TON DIVISION cco St. | WELL API NO. 30-025-05763 |
| DISTRICT II P.O. Drawer DD, Artesia, NM 88210 | | NM 87505 | 5. Indicate Type of Lease STATE FEE X |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or Unit Agreement Name North Monument G/SA Unit Blk. 15 |
| 1. Type of Well: OIL WELL GAS WELL | OTHER | Water Injection Well | 8. Well No. |
| 2. Name of Operator Amerada Hess Corporat | ion | | 9 |
| 3. Address of Operator P. O. Box 840, Semino | | | 9. Pool name or Wildcat Eunice Monument G/SA |
| 4. Well Location Unit Letter I : 198 | • | th Line and 6 | 60 Feet From The East Line |
| 21 | Township 19S | Range R37E | NMPM Lea County |
| VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII | 10. Elevation (Show | whether DF, RKB, RT, GR, e | VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| Check A | ppropriate Box to India | cate Nature of Notice | e, Report, or Other Data |
| NOTICE OF I | NTENTION TO: | SU | BSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING LIGOPAS PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | CHANGE PLANS | COMMENCE DRILLIN | |
| PULL OR ALTER CASING | - | CASING TEST AND C | CEMENT JOB |
| OTHER: | | OTHER: | |
| work) SEE RULE 1103. | Operations (Clearly state all pertinon) | | dates, including estimated date of starting any proposed S. & repair. |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| I hereby certify that the information above | is true and complete to the best of my | knowledge and belief. TITLE BUS. SVC. Spe | ec. II DATE 12-10-99 |
| SIGNATURE VIN THE THE | un p | IIILE | TELEPHONE NO. 915 758-670 |
| | eler, Jr. | | apa 15 5 1110 |
| (This space for State Use) | ORIGINAL SIGNED BY GARY WEEK | | DATE |
| APPROVED BY | FIELD BOD. # | TITLE | / |