

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer 00, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                              |                                                              |
|------------------------------|--------------------------------------------------------------|
| WELL API NO.                 | 30-025-05766                                                 |
| 5. Indicate Type of Lease    | STATE <input type="checkbox"/> FEED <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. |                                                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                   |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| 1. Type of Well:<br>Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other <input type="checkbox"/> | 7. Lease Name or Unit Agreement Name<br>J.R. Phillips |
| 2. Name of Operator<br>Chevron U.S.A. Inc.                                                                                        | 8. Well No.<br>1                                      |
| 3. Address of Operator<br>P.O. Box 670, Hobbs, NM 88240                                                                           | 9. Port name or Wildlife<br>Eunice Monument Grayburg  |

|                                                                                                                                                                                                                 |                                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 4. Well Location<br>This Well is <u>6</u> : <u>330</u> Feet From The <u>North</u> Line and <u>2310</u> Feet From The <u>East</u> Line<br>Section <u>31</u> Township <u>19S</u> Range <u>37E</u> NMPM Lea County | 10. Elevation (Show whether OF, RKB, RT, GR, etc.) |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|

|                                                                                    |                                                     |
|------------------------------------------------------------------------------------|-----------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data      |                                                     |
| NOTICE OF INTENTION TO:                                                            | SUBSEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                     | REMEDIAL WORK <input type="checkbox"/>              |
| TEMPORARILY ABANDON <input type="checkbox"/>                                       | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                      | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: Add perfs in Grayburg gas, acdz, & frac <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/>       |
|                                                                                    | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|                                                                                    | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

IT IS PROPOSED TO:  
ADD PERFS IN GRAYBURG GAS (3609'-3715')  
ACDZ & FRAC  
RETURN TO PRODUCTION

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE M. E. Akins 8/17/90 TITLE Staff Dirg. Engr. DATE 8-17-90  
TYPE OR PRINT NAME M. E. Akins TELEPHONE NO. 393-4121

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_