Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

DATE -

DISTRICT 1 P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

| P.O. Box 2088<br>anta Fe, New Mexico 87504-2088 | WELL API NO.<br>3002505772      |  |
|---|---------------------------------|--|
|   | 5. Indicate Type of Lease STATE |  |
|   |                                 |  |

| DISTRICT II P.O. Drawer DD, Arlesia, NM \$8210  Santa Fe, New Mexico 87504-2088  |   | 3002505772                           |  |
|--|---|--------------------------------------|--|
|  |   | 5. Indicate Type of Lesse            |  |
| DISTRICT III 1000 Rio Brazos Rd., Azioc, NM 87410  |   | STATE FEE X                          |  |
| soon ton presse and transfer or are  |   |                                      | 6. State Oil & Gas Lease No.                   |
| SUNDRY NOTICE  | S AND REPORTS ON WE                                   | ILS                                  |  |
| ( DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" |   | 7. Lease Name or Unit Agreement Name |  |
|  | IR. USE "APPLICATION FOR PE<br>) FOR SUCH PROPOSALS.) | ERMIT*                               |  |
| L. Type of Well:   | <del></del>   |                                      |  |
| ANT NAT OF   | OTHER.  |                                      | J. R. PHILLIPS "A"                             |
| 2. Name of Operator  |   |                                      | 8. Well No.                                    |
| ARCO OIL AND GAS COMPANY  Address of Operator  |   | <del></del>                          | 5  |
| BOX 1710, HOBBS, NEW MEX   | ICO 88240   |                                      | 9. Pool same or Wildox EUNICE MONUMENT GRBG SA |
| 4. Well Location   | 200 001.0   | <del></del>                          | i i i i i i i i i i i i i i i i i i i          |
| Unit Letter M: 660   | Feet From The SOUTH                                   | Line and 660                         | Foot From The WEST Line                        |
| 0.1  | 100   | 0.7.7                                |  |
| Section 31   | Township 198 R.  10. Elevation (Show whether          | DE DE DE CO                          | NIMPM LEA County                               |
|  | 3571 GR   | DE, KKB, KI, UK, <b>A</b> CJ         | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i>   |
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data  |   |                                      |  |
| NOTICE OF INTEN  | ITION TO:   | •                                    | <del>-</del>                                   |
|  | , note 10.  | SUB                                  | SEQUENT REPORT OF:                             |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                                      | REMEDIAL WORK                        | ALTERING CASING                                |
| TEMPORARILY ABANDON  | CHANGE PLANS  | COMMENCE DRILLING                    | OPNS. D PLUG AND ABANDONMENT                   |
| PULL OR ALTER CASING   | _   | <b>i</b> .                           |  |
| <del></del>  | _   | CASING TEST AND CEMENT JOB           |  |
| THER PLUG BACK & ADD PERF  | S XX  | OTHER:                               |  |
| 12. Describe Proposed or Completed Operations  | Clearly state all pertinent desails, as               | ed give pertinent dates, includi     | ine estimated date of startine any proposed    |
| work) SEE RULE 1103.   |   |                                      |  |
| TD 5720, PBD 3085, PERFS 3774-3788'  |   |                                      |  |
| START WORK ON 4/30/90  |   |                                      |  |
| PROPOSE TO PLUG BACK AND   | RECOMPLETE HIGHER                                     | IN EUNICE MONUME                     | NT GRBG SA                                     |
|  |   |                                      |  |
| 1. SET CIBP AT 3764' 2. PERF GRBG SA 3628-3738' w/1 JSPF as follows:   |   |                                      |  |
| 3638-45-67-68-83-85-   |   |                                      |  |
|  |   |                                      | gas 15% NEFE HCL @ 7 BPM.                      |
| DROP 18 BALL SEALERS   | EVENLY SPACED. FL                                     | USH TO BOTTOM.                       | PERF w/PROD. WATER                             |
| 4. SI 1 HR   |   |                                      |  |
| 5. SWAB BACK, LOAD AND   | EVALUATE  |                                      | :  |
| _  |   |                                      | :  |
|  |   | ····                                 |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.                       |   |                                      |  |
| Administrative Supervisor 4/25/90  |   |                                      |  |
|  |   |                                      |  |

James D. Cogburn TOTA OR PROFIT HAVE TELEPHONE NO. 392-3551 Orig. Signed by Paul Kautz Geologist APR 2 6 1990 (This space for State Use)

CONDITIONS OF APPROVAL, IF ANY: