| NO. OF COPIES RECEIVED | | | Supersedes Old |
|---|--|--|--|
| DISTRIBUTION | | en e | C-102 and C-103 |
| SANTAFE | NEW MEXICO OIL CONSERVATION COMMISSION | | Effective 1-1-65 |
| FILE | | | |
| U.S.G.S. | i i i i i i i i i i i i i i i i i i i |] Man 23 S 47 PM 167 | |
| LAND OFFICE | | | State Fee. XX |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | |
| SLINI | IDDY MOTICES AND DEPORTS ON | IWELLS | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" " (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| 1. | CATTON FOR FERMIT = (FORM C-101) FOR 30 | CH PROPOSALS.) | 7, Unit Agreement Name |
| OIL GAS WELL WELL | OTHER. | | |
| 2. Name of Operator | OTHER- | | 8, Farm or Lease Name |
| | | | |
| Gulf Oil Corporation 3. Address of Operator | | | 9. Well No. |
| | 18 4 | | |
| Box 670, Hobbs, New Mexico 4. Location of Well | | | 2 |
| | | | 10. Field and Pool, or Wildcat |
| UNIT LETTER P 660 FEET FROM THE South LINE AND 660 FEET FR | | | Monument |
| | | | |
| THE East LINE, SECTION 32 TOWNSHIP 19-S RANGE 37-E NMF | | | |
| | | | |
| 15. Elevation (Show whether DF, RT, GR, etc.) | | | 12. County |
| | | 3567' Œ. | Les |
| 16. Chan | de Appendiate Pour To Indiante | | |
| | ck Appropriate Box To Indicate | | |
| NOTICE OF | FINTENTION TO: | SUBSEQUEN | T REPORT OF: |
| [] | | <u></u> | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | OTHER | |
| OTHER | | | |
| | | Acidized | A SULL SECTION OF THE SULL |
| work) SEE RULE 1103. | d Operations (Clearly state all pertinent de | uus, ana give pertinent aates, incluain | g estimated date of starting any proposed |
| | | | |
| 3898' TD. | | | |
| Pumped 500 gallo | ons of 15% NE acid down 5- | 1/2" casing over open he | ole interval 3739' to |
| 3898'. Flushed with | h 24 barrels of water. Re | turned well to production | on. |
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| 18. I hereby certify that the informat | ion above is true and complete to the best | of my knowledge and belief. | |
| | | of my knowledge and belief. | |
| 18. I hereby certify that the informat ORIGINAL SIGNED C. D. BORLAND | BY | | Days March 23, 1967 |
| ORIGINAL SIGNED | BY | of my knowledge and belief. | March 23, 1967 |
| ORIGINAL SIGNED | BY | | |
| ORIGINAL SIGNED | BY | | DATE March 23, 1967 |

CONDITIONS OF APPROVAL, IF ANY: