

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-57920
5. Indicate Type of Lease	STATE ☐ FEE ☒
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	Crutchfield '32'
8. Well No.	1
9. Pool name or Wildcat	Eunice-Monument (G-SA)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE 'APPLICATION FOR PERMIT' (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☒ OTHER	
2. Name of Operator Graham Royalty, Ltd.	
3. Address of Operator 5429 LBJ Fwy, Suite 550 Dallas, TX 75240	
4. Well Location Unit Letter <u>I</u> : <u>1650</u> Feet From The <u>South</u> Line and <u>990</u> Feet From The <u>East</u> Line Section <u>32</u> Township <u>19S</u> Range <u>37E</u> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3573' DF	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 3950' PBTD 3750'
8-5/8" CSA 301' w/ 200 sx cmt. Circ. cmt of sfc.
4 1/2" CSA 3946' w/ 300 sx cmt.
Perfs: 3869'-72' (squeezed) 3770'-3854' (squeezed) 3653'-3741' (open)

1. MIRU pulling unit. ³⁶⁰⁰ TOH w/ rods x tbg.
2. Set 4 1/2" CIBP @ 3800'. Cap w/ 5 sx cmt. Displace hole w/ 9.5 ppg mud-laden fluid.
3. Spot 25 sx cmt from 250'-350'. - will need to ref and sfc.
4. Spot 10 sx sfc. plug.
5. Cut off csg. Weld on steel plate. Erect dry hole marker. Clean location.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jay E. Johnson TITLE District Engineer DATE 3-21-89
TYPE OR PRINT NAME Jay E. Johnson TELEPHONE NO 214-991-3344

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE MAR 24 1989

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

MAR 23 1989

OCD
HOBBS OFFICE