STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| 40. 07 CO-159 RCCCIVES | T | |
|------------------------|----|--|
| DISTRIBUTION | | |
| SANTA FE | 1 | |
| FILE | 1 | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | 7- | |

OIL CONSERVATION DIVISION P. O. BOX 2088

Form C-103

| SANTA FE | SANTA FE, NEV | V MEXICO 87501 | | Revised 10-1-78 |
|--|--|--|--|--------------------------|
| FILE U.S.Q.S. | | | 5a. Indicate | Type of Lease |
| LAND OFFICE | 1 | | State | Foo X |
| OPERATOR | | | 5, State Oil | & Gas Lease No. |
| | | | | • |
| SUNDR | Y NOTICES AND REPORTS ON | WELLS BACA TO A DIFFERENT RESERVOIR CH PROPOSALS. | | |
| OIL E WELL WELL | - P3HTO | | 7. Unit Agree | ment Name |
| 2. Name of Operator | | | 8. Farm or L | ease Name |
| Marathon Oil Company | | | Rortha | Barber |
| 3. Address of Operator | | | 9, Well No. | <u> Dar Der</u> |
| P.O. Box 2409, Hobbs | s, New Mexico 88240 | | #1 | |
| 4. Location of Well | | | | Pool, or Wildcat |
| UNIT LETTER M 66 | 50 PEET FROM THE South | LINE AND | PEET PROM Monumer | nt-San Andres- |
| THE West LINE, SECTION | ON 32 TOWNSHIP 195 | S MANGE 37E | - MARN. (STEXTEN) | |
| | 15. Elevation (Show whether GL 3572'; KI | | 12. County Lea | |
| Check A | Appropriate Box To Indicate N | lature of Notice, Repor | | |
| NOTICE OF IN | TENTION TO: | | EQUENT REPORT |)F: |
| PERFORM REMEDIAL WORK TEMPORARILY ABANDOM PULL OR ALTER CASING | PLUG AND ABANDON | REMEDIAL WORK COMMENCE DRILLING OPHS. CASING TEST AND CEMENT JOB | | TERING CASING |
| OTHER | | OTHER | ************************************** | |
| 17. Describe Proposed or Completed Operators, SEE RULE 1103. | erations (Clearly state all pertinent deta | ils, and give pertinent dates, | including estimated date | of starting any proposed |

On June 15, 1983 a pumping unit was installed on this well. This well is still being tested. On June 24, 1983 it pumped 15 BOPD and 12 BWPD. This well will be finaled and a C-116 submitted within 30 days.

| DISTRICT I SUPERVISOR | TITLE | 6ATE 11N 29 1983 |
|---|---|--------------------|
| ORIGINAL SIGNED BY JERRY SEXTON | | |
| • Thomas F. Zapatka | Production Engineer | DATE June 27, 1983 |
| hereby certify that the information above is true and con | plete to the best of my knowledge and belief. | |
| | | |
| • | | |
| | | |
| | | |

RECEIVED

JUN 28 1983

O.C.D. HOBBS OFFICE