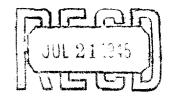
NOL

Santa Fe, New Mexico

## SCELLANEOUS REPORTS ON WELLS



Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

| 7 1  |                              | 1 1  |                  |
|--|------------------------------|--|------------------|
| Indicate nature of   | f report by checking         | below:   |                  |
| EPORT ON BEGINNING DRILLING OPERA-   | REPORT O                     | N REPAIRING WELL   |                  |
| EPORT ON RESULT OF SHOOTING OR CHEM-<br>ICAL TREATMENT OF WELL   |                              | N PULLING OR OTHERWISE<br>ING CASING   |                  |
| EPORT ON RESULT OF TEST OF CASING<br>SHUT-OFF  | REPORT OF                    | N DEEPENING WELL   |                  |
| EPORT ON RESULT OF PLUGGING OF WELL  | SET LIN                      |  | x                |
| 771.75   |                              | Take to a color  |                  |
| Micland, Pa  | Place                        | July 16,1945  Date   |                  |
| IL CONSERVATION COMMISSION,  |                              |  |                  |
| ANTA FE, NEW MEXICO.   |                              |  |                  |
| entlemen:  |                              |  |                  |
| ollowing is a report on the work done and the results  | obtained under the h         | eading noted above at the  |                  |
| Ide Water Associated Oll Co.  Company or Operator  | ⊇6868 15                     | Well No.   | in the           |
| 10/4 of 30/4 of Sec 32   | т 193                        | ь 37%  | NT 10 10 10      |
| w/4 of Sw/4 of Sec. 32 unice-Monument Field,   | Lea                          | , 10.  | Co               |
| te dates of this work were as follows: Feb. 21   | thru March 1                 | 5 & on May 23, 1945  | County.          |
|  |                              |  |                  |
| otice of intention to do the work was (****/no**) submid approval of the proposed plan was (************************************ | ntted on Form C-102          | on Z=10=   | 19.45            |
| DETAILED ACCOUNT OF Woulled tubing, ren bit to bottom,   | ran Dowell                   | Mectric Filot Surv   | rey, plu         |
| eck with pea gravel and ran 147  | 3' of 5" 15#                 | Liner set at 3562'   | and squ          |
| pemented with 43 sacks, 2100% pr   | essure. Dril                 | led out to 3899 ar   | id washe         |
| ith 500 gals of Dowell X acid.   | On 5-23-1945                 | we treated with 20   | 00 gals          |
| rom $3668$ to T. D. using Electr<br>0.52 bbls of oil and no water s  | ric riicu. Un                | Ollicial test well   | . Ilowed         |
| ay shut in period the well flow  | mu sasyoji n<br>slid All hal | nt of in 36 has a  | il <b>eer</b> om |
| -4-1945.   | tor and three                | or our in joins en   | 1774119          |
|  | ter in a refera              | a Can Ca   |                  |
| tnessed by <u>interpretation of the tract</u>  | er associate.<br>Comp        |  | Title            |
| TARE OF TEXAS  |                              |  | ******           |
|  | I hereby swear               | or affirm that the information   | given above      |
| Subscribed and sworn before me this  | is true and corre            | ct.  | <b>3</b>         |
| day of July , 19 4   | 5 Name                       |  |                  |
| day 01   |                              | e in the same and a second   |                  |
| Oa Wenk  | Position                     | istrict to eman  |                  |
| Notary Public  | Representing 11              | de Water Associated  | <u> 0</u> 11 00  |
|  | _                            | Company or Operator  |                  |
| My commission expires June 1, 1947   | Address Draw                 | er@1271, M181and, T  | exas.            |
|  |                              |  |                  |
| Remarks:<br>Orig. & 200(1 Let) Oll Cons. Join  | : 63                         |  |                  |
| Hobbs, N.M.  | iesa ●                       | _  |                  |
| oc Tules 1/1.  | 4                            | - Ly   | ~                |
|  | www.krailih                  | 1.   | Name             |
| Houston You  | yuskrough.                   | The state of the s | Name             |