

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, NM 87504-2088

Instructions on back  
Submit to Appropriate District Office  
5 Copies

District I  
PO Box 1980, Hobbs, NM 88241-1980  
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District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                  |                                                                |                                                             |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Amerada Hess Corporation<br>P.O. Box 840<br>Seminole, Texas 79360-0840 |                                                                | <sup>2</sup> OGRID Number<br>000495                         |
|                                                                                                                  |                                                                | <sup>3</sup> Reason for Filing Code<br>CO effective 1-1-97. |
| <sup>4</sup> API Number<br>30-025-05815                                                                          | <sup>5</sup> Pool Name<br>Eunice Monument G/SA                 | <sup>6</sup> Pool Code<br>23000                             |
| <sup>7</sup> Property Code<br>000135                                                                             | <sup>8</sup> Property Name<br>North Monument G/SA Unit Blk. 23 | <sup>9</sup> Well Number<br>14                              |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |          |                      |                           |                       |                        |               |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>N | Section<br>34 | Township<br>19S | Range<br>37E | Lot. Idn | Feet from the<br>660 | North/South Line<br>South | Feet from the<br>1977 | East/West line<br>West | County<br>Lea |
|--------------------|---------------|-----------------|--------------|----------|----------------------|---------------------------|-----------------------|------------------------|---------------|

<sup>11</sup> Bottom Hole Location

|                             |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
|                             |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
| <sup>12</sup> Lse Code<br>P | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |                                                                     |                   |                   |                                                                                             |
|---------------------------------|---------------------------------------------------------------------|-------------------|-------------------|---------------------------------------------------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                          | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                                            |
| 144792                          | Westtex 66 Pipeline<br>4001 Penbrook<br>Odessa, Texas 79762         | 21110             | 0                 | Unit 0, Sec. 34, T19S, R37E.<br>NMGSAU Btry. No. 95.                                        |
| 024650                          | Warren Petroleum Company<br>P. O. Box 1589<br>Tulsa, Oklahoma 74102 | 21130             | G                 | Unit 0, Sec. 34, T19S, R37E.<br>Warren Gas Meter No. 272 located<br>at NMGSAU Btry. No. 95. |
|                                 |                                                                     |                   |                   |                                                                                             |
|                                 |                                                                     |                   |                   |                                                                                             |
|                                 |                                                                     |                   |                   |                                                                                             |

IV. Produced Water

|                            |                                                                                                                           |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------|
| <sup>23</sup> POD<br>21150 | <sup>24</sup> POD ULSTR Location and Description<br>Unit 0, Sec. 34, T19S, R37E. Rice Engr. conn. at NMGSAU Btry. No. 95. |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------|

V. Well Completion Data

|                         |                                    |                         |                            |                            |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTD         | <sup>29</sup> Perforations |
| <sup>30</sup> Hole Sie  | <sup>31</sup> Casing & Tubing Size | <sup>32</sup> Depth Set | <sup>33</sup> Sacks Cement |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |
|                         |                                    |                         |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>34</sup> Date New Oil | <sup>35</sup> Gas Delivery Date | <sup>36</sup> Test Date | <sup>37</sup> Test Length | <sup>38</sup> Tbg. Pressure | <sup>39</sup> Csg. Pressure |
| <sup>40</sup> Choke Size   | <sup>41</sup> Oil               | <sup>42</sup> Water     | <sup>43</sup> Gas         | <sup>44</sup> AOF           | <sup>45</sup> Test Method   |

|                                                                                                                                                                                                                                                  |                        |                                                              |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------|--|
| <sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>R. L. Wheeler, Jr.</i> |                        | OIL CONSERVATION DIVISION<br>Approved by: <i>[Signature]</i> |  |
| Printed name:<br>R. L. Wheeler, Jr.                                                                                                                                                                                                              |                        | Title:                                                       |  |
| Title:<br>Admin. Svc. Coord.                                                                                                                                                                                                                     |                        | Approval Date: <i>DEC 18 1996</i>                            |  |
| Date:<br>12-18-96                                                                                                                                                                                                                                | Phone:<br>915 758-6778 |                                                              |  |

|                                                                                                          |              |       |      |
|----------------------------------------------------------------------------------------------------------|--------------|-------|------|
| <sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                              | Printed Name | Title | Date |