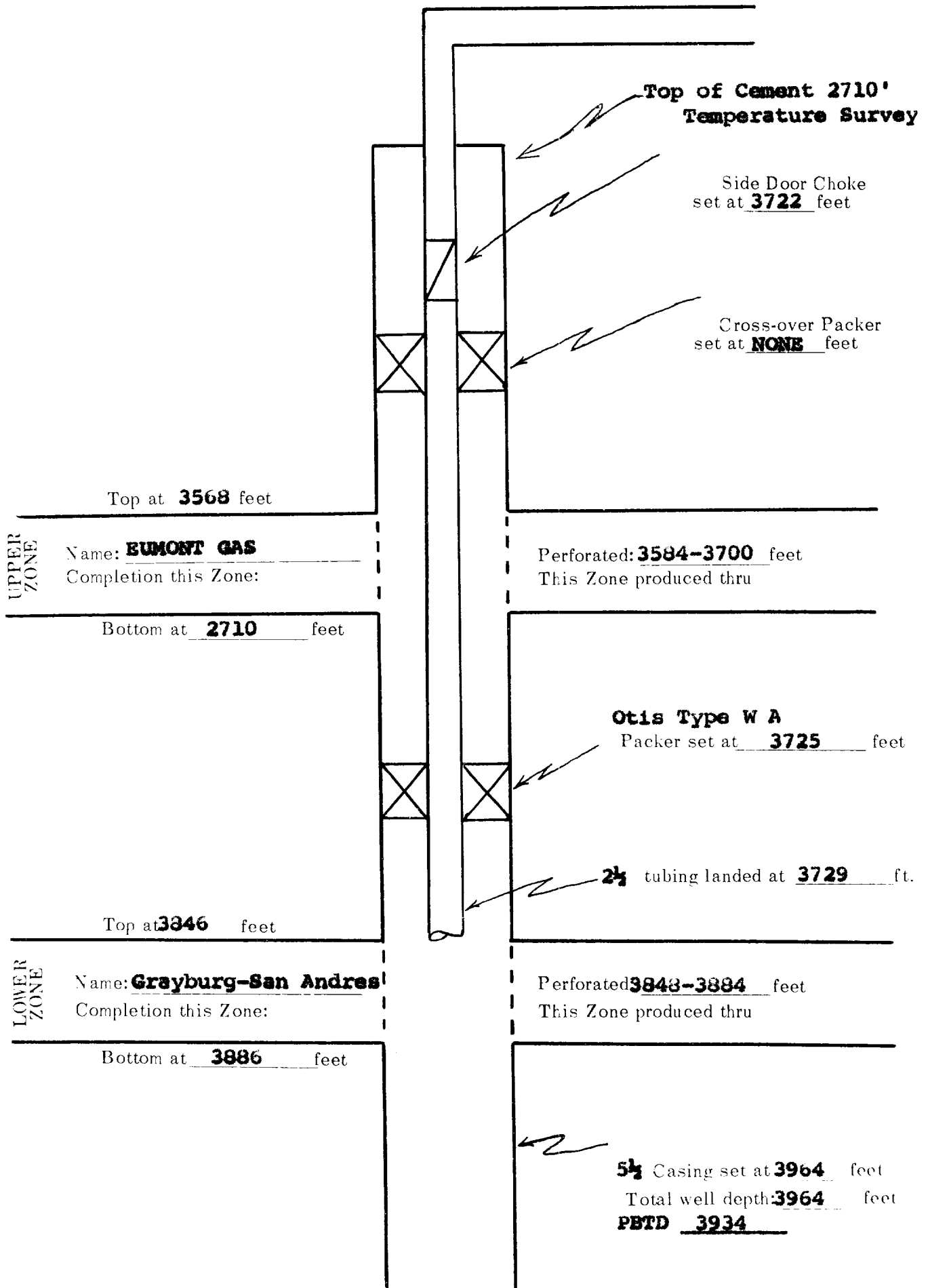


AMENDED
DIAGRAMMATIC SKETCH SHOWING DUAL COMPLETION INSTALLATION



DATE: **JUNE 20, 1961**

Field **MONUMENT**

County **LEA**

~~WICK~~

Operator **CHAMBERS & KENNEDY**

Lease **MONUMENT STATE**

Well No. **1**

Unit J, Section 34, T-19-S, R-37-E.