State of New Mexico Energy, Minerals & Natural Resources Department

District I
PO Box 1980, Hobbs, NM 88241-1980
District II
811 S. 1st Street, Artesia, NM 88210-2834
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV

PO Box 2088, Santa Fe, NM 87504-2088

¹ API Number

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

WELL LOCATION AND ACREAGE DEDICATION PLAT

² Pool Code

Form C-102 Revised February 10, 1994 Instructions on back

Submit to Appropriate District Office

State Lease - 4 Copies Fee Lease - 3 Copies

| | | AMENDED REPORT |
|--|--|----------------|
| | | |

³ Pool Name

| 30-025-05830 | | | 76480 Eumont Yates 7RQ | | | | | | | | | |
|---|-----------|----------------|------------------------|--------|--------|-------------|-------|---|--|---|---|--|
| 4 Property Code | | | 5 Property Name | | | | | | | ⁶ Well Number | | |
| 0002 | illiams ' | ams "A" | | | | | | | 2 | | | |
| 7 OGRID | | | | | | | | 9 Elevation | | | | |
| 0004 | Hess Cor | ss Corporation | | | | | | | 3560' | | | |
| | | | | | 10 | Surface I | ocati | on | | | | |
| UL or lot no. | Section | Township | Range | Lot. I | dn | Feet from t | he | North/South Line | Feet from the | East/W | est line | County |
| М | 34 | 19S | 37E | | | 330 | | South | 330 | 30 West Lea | | |
| Bottom Hole Location If Different From Surface | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. | Idn | Feet from | the | North/South Line | Feet from the | East/W | est line | County |
| | | | | | | | | | | | | |
| 12 Dedicated Acres 13 Joint or Infill 14 Consolidation Code 15 Order No. NSP - 1048 - A < L | | | | | | | | | | | | |
| | WABLE W | ILL BE AS | SIGNED | TO TI | HIS CO | OMPLETI | ON U | INTIL ALL INT | ERESTS HAV | E BEE | N CONS | SOLIDATED |
| | | OR A N | ONSTA | NDAF | RD UN | IIT HAS E | BEEN | APPROVED BY | THE DIVISI | ON | | |
| | | | | | | | | | l hereby certify true and complete signature ROY L. Whe Printed Name Admin. SVO Title 5-12-97 Date 18 SURVI I hereby certify was plotted from | that the to the election that the to the supervision of the total the total that | Jr. CERTIF well location ties of act on, and it | CATION contained herein is knowledge and belief. ICATION shown on this planed surveys made by an the same is true |
| #2 -330** | mmn. | mmm | | - | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Date of Survey Signature and Seal of | | | |