## OIL CONSERVATION COMMISSION

|                            |   |            | Date    | April 1  | . 1955 |  |
|----------------------------|---|------------|---------|----------|--------|--|
| Cities Service Oil Co.     | State                                   | State "AR" |         | Well No. |        |  |
| Operator                   | Lease                                   |            |         |          |        |  |
| Name of Producing Format   | ion Queen                               |            | _Pool_  | Eumont   |        |  |
| _                          |   |            |         |          |        |  |
| No. Acres Dedicated to the | Well 160                                |            |         |          |        |  |
|                            | *************************************** | 0.40       |         |          |        |  |
| SECTION 2                  | _TOWNSHIP                               | 206        |         | RANGE_   | 37E    |  |
| Orcutt                     |   |            |         |          |        |  |
|                            |   |            |         |          |        |  |
|                            |   |            | 1       |          |        |  |
|                            |   |            |         |          |        |  |
|                            |   |            |         |          |        |  |
|                            |   |            |         |          |        |  |
|                            |   |            |         |          |        |  |
| ²<br>�                     |   |            |         |          |        |  |
| <b>*</b>                   |   |            |         |          | l      |  |
|                            |   |            |         |          |        |  |
| Gulf                       |   |            | Tiden   | ater     |        |  |
| State AR                   |   |            |         |          |        |  |
|                            |   |            |         |          |        |  |
| 1980'                      | <b>\</b>                                |            |         |          |        |  |
|                            | <b>1</b>                                |            |         |          |        |  |
|                            |   |            |         |          |        |  |
|                            |   |            |         |          |        |  |
| 1                          | 9801                                    |            | İ       |          |        |  |
|                            |   |            |         |          | s/     |  |
|                            |   |            |         |          |        |  |
|                            |   |            |         |          |        |  |
| Cities Service             | <b>9</b> .                              | C          | ontinen | tal      | ı      |  |

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name

Position

District Engineer

Representing

Cities Service Oil Co.

Address

Box 97, Hobbs, New Mexico

## INSTRUCTIONS

| 1. | Is this ga | as well a du | al completion                      | ? Yes_ | No_ <b>X</b> |
|----|------------|--------------|------------------------------------|--------|--------------|
| 2. |            |              | stion l is Yes,<br>ed wells withir |        |              |
|    | acreage?   | Yes          | No                                 | X      |              |

A separate plat must be filed for each gas well, outlining the area dedicated to such well and showing the location of all other wells (oil and gas) within the outlined area.

Mail in duplicate to the district office for the district in which the well is located.