Submit to Appropriate District Office State Lease - 6 copies Fee Lease - 5 copies

State of New Mexico

Form C-105 Revised 1-1-89

Energy, Minerals and Natural Resources Department

| ISTRICT I | | | OIL | CONS | ERV | ATI | ON | DIV | /ISI | ON | l l | WELL AF | I NO. | | | | |
|---|---|------------------------|-----------------------|--------------------|-------------------|---------------------|---------------|---------------|------------------------------|--------------------------------------|---------------|------------|--------|---------|------------------|----------|-----------------|
| OIL CONSERVATION DIVISION 0. Box 1980, Hobbs, NM 88240 2050 Pacheco WELL API NO. 30-025-05871 | | | | | | | | | | | | | | | | | |
| STRICT II Santa Fe. NM 87505 | | | | | | | | Ī | 5. Indicate Type of Lease | | | | | | | | |
| D. Box Drawer DD, Artesia, NM 88210 | | | | | | | | FEE 🗸 | | | | | | | | | |
| STRICT III | | | | | | | | 1 | 6. State Oil / Gas Lease No. | | | | | | | | |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG | | | | | | | | | | 4000000 | | | | | | | |
| | | | | | | | | | | 7. Lease Name or Unit Agreement Name | | | | | | | |
| a. Type of Well: OIL WELL GAS WELL DRY OTHER | | | | | | | | 1 | J. W. Cooper "G" (29121) | | | | | | | | |
| b. Type of Completion: PLUG DIFF NEW WELL WORKOVER DEEPEN BACK RES. Recompletion | | | | | | | | | ļ | | | | | | | | |
| NEW WELL W | ORK | OVER | DEEPEN | BAG | CK [| RES. | 1.0 | | | | | 0. 14-11.1 | 1- | | | | |
| 2. Name of Operator Amerada Hess Corporation | | | | | | | | | | 8. Well No. | | | | | | | |
| 3. Address of Operator P.O. Box 840, Seminole, TX 79360 9. Pool Name or Wildcat Monument Tubb (47090) | | | | | | | | | | 090) | | | | | | | |
| 4. Well Location | | _ | 1650 | Foot I | From The | e Nor | th | Line ar | nd 33 | 10 | | Feet Fro | m The | We | st | Li | ne |
| Unit Let | er _ | E: | | | | | | _ | | | NM | - PM | | | | | INTY |
| Section | 3 | | _ Towns | hip <u>20S</u> | | ' | Hang | | | | | | | | | | |
| 10. Date Spudded | 11 | I. Date T.D. Re | ached | 12. Date | Compl. | Ready 1 . /04/26 | | · 1 | | levation | | | | r, GR, | | <u> </u> | lev. Csghead |
| 15. Total Depth 6750' | 16. | Plug Back T.D |). 17. | If Mult. Co | ompl. H | ow Many | Zo | nes? | | iterva | | Rotary T | | | | able To | |
| 19. Producing Inter | val(s | s), of this com | pletion - | Top, Bott | om, Nar | me | | | | | | | 20 |). Was | Direct | tional | Survey Made |
| 6538' - 6649' Mon | | | | | | | | | | | | | - - | 2. Was | Wall | Carad | |
| 21. Type Electric an | | | | | | | | | | | | | 122 | . was | wen | Coreu | |
| USIT Log | | | | <u>.</u> | | | | | | | | | !_ | | | | |
| 23. | | | | | | ORD (Re | por | | | | Wei | | T DE | CORD | Т | AMO | JNT PULLED |
| CASING SIZE | \Box | WEIGHT LE | DEPTH SET HOLE SIZE | | | | +- | CEMENT RESOLD | | | | | | | | | |
| 16" | | 80# | 135' 18" | | | | Previously Ra | | | | in | | | | | | |
| 8-1/4" | | 32# | | 10-10 | | | 1/2" " | | | н | | | | | | | |
| 7" | | 24# | | 3665' | | 8" | | | ╁ | п н | | -+ | | | | | |
| 4-1/2" | | 10.5 & 11.5# | | 6750' 6- | | | 6-1 | 1/4" " | | <u> </u> | | | | | | | |
| | | | | | | | | | | 1 | 25 | | | TUBIN | G RF | CORD | |
| 24. | | | | RECORD | | | I | - 60 | DEEA | | 23 | | | | H SET PACKER SET | | |
| SIZE | | ТОР | BO | TTOM SACKS CEMENT | | | NI. | SCREEN | | 2-3/8" 6659' | | | | | | | |
| | | | | | | - | | | | | 2- | | | 0000 | | | |
| | | | | | | | | 27. | ACI | D. SH | IOT. | FRACTU | IRE, C | EMEN | IT, SQ | UEEZ | E, ETC. |
| 26. Perforation red | ord | (interval, size, | and nui | mber) CEA2' CER | o,-e288, | 2 fr | | DEPT | | | | | | | | | RIAL USED |
| Perf. using 3-1/8" of 6646'-6649'. | :sg. | gun w/3 SPF I | r. 0 536 - | 0545, 050 | 2-0000 | , | | | | | | Please r | efer a | ttachn | nent. | | |
| 0040-0040 | | | | | | | | | | | | 6 | | | | | |
| | | | | | | | | | | | | 44 | | | ŧ, | | |
| 28. | | | | | - | RODUCT | | | | | | | | 1. | | | · A O- · · · · |
| Date First Producti | on | Production | | | | | | | type | pump |) | | , | | II Stat oduci | • , | od. or Shut-in) |
| 04/12/2 | 002 | Pumping: | | | | | | | | | | <u></u> | Mata | r - Bbl | | ~ | - Oil Ratio |
| Date of Test | | is lesteu | Choke S | | Prod'n Test Pe | - | | Bbl. 21 | | Gas - | - мс 29 | ,r | | 141 | • | 1 | 381 |
| 05/01/2002 Flow Tubing Press | _ | lours asing Pressur | | alculated: | | il - Bbl. | | | s - MC | | $\overline{}$ | Water - E | Bbl. | C | il Gra | | API -(Corr.) |
| 40 PSI 29. Disposition of | | | | | | | | | | | | | | | | | |
| Sold 30. List Attachments C-102, C-103, C-104 | | | | | | | | | | | | | | | | | |
| 31 hereby certify the | 11 Learnby certify that the information on both sides of this form is true and complete to the best of my knowledge and belief. | | | | | | | | | | | | | | | | |
| SIGNATURE | N | # ////// | 14.4 | | Title | Bus. S | èvc. | Spec. I | <u> </u> | | | | | | ATE | | 05/03/2002 |
| TYPE OR PRINT NAME Roy L. Wheeler, Jr. Telephone No. 915-758-6778 | | | | | | | | | | | | | | | | | |

DeSoto 2000 1.0



INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true verticle depths shall be reported. For multiple completions, Items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

Southeastern New Mexico Northwestern New Mexico T. Anhy T. Canyon T. Ojo Alamo T. Penn "B" T. Salt T. Strawn T. Kirtland-Fruitland T. Penn "C" B. Salt T. Atoka T. Pictured Cliffs T. Penn "D" T. Yates T. Miss T. Cliff House T. Leadville T. 7 Rivers T. Devonian T. Menefee T. Madison T. Queen T. Silurian T. Point Lockout T. Elbert T. Grayburg T. Montova T. Mancos T. McCracken T. San Andres T. Simpson T. Gallup T. Ignacio Otzte T. Glorieta T. McKee T. Base Greenhorn T. Granite T. Paddock T. Ellenburger T. Dakota T. Blinebry T. Gr. Wash T. Morrison T. Tubb T. Delaware Sand T. Todilto T. Drinkard T. Bone Springs T. Entrada T. Abo Т. T. Wingate T. Wolfcamp T T. Chinle T. Penn Τ T. Permian T. Cisco (Bough C) T. Penn "A" OIL OR GAS SANDS OR ZONES No. 1, from to No. 3, from to No. 2, from to No. 4, from to

IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in the hole.

| No. 1, from | to | feet | |
|-------------|----|------|--|
| No. 2, from | to | feet | |
| No. 3, from | to | feet | |

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness in Feet | Lithology | From | То | Thickness in Feet | Lithology |
|------|----|----------------------|-----------|------|----|---|-----------|
| | | | | | | 1 | |
| | | | | | | | |
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C-105 Attachment

Amerada Hess Corporation J. W. Cooper "G" Well No. 3 API No. 30-025-05871 Unit E, Sec. 3, T20S, R37E Lea County, N.M.

3-11 thru 4-26-2002

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC. - Continued

| <u>DEPTH INTERVAL</u> | AMOUNT AND KIND MATERIAL USED |
|-----------------------|--|
| 3671' - 3889' | Squeezed w/153 Sks. Premium Plus Cement. |
| 4177' - 4214' | Squeezed w/75 Sks. Premium Plus Cement. |
| 6538' - 6649' | Acidized perfs. w/1134 gal. 15% HCL. |
| 6538' - 6649' | Frac'd w/2000 gal. 15% HCL followed by 55,000 gal. Spectrafrac 35# XL Borate & 102,500# 20/40 Ottawa Sand. |

District I

1625 N. French Dr., Hobbs, NM 88240

District II 811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87504

State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe. NM 87504

Form C-102 Revised August 15, 2000

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

| | | 7 | WELL LO | OCATIO! | N AND ACR | EAGE DEDIC | ATION PLA | T | | | | |
|--------------------------------|-----------|------------------|---------|----------------------------|------------------------|------------------------|---------------|----------------|----------|--------------------------|--|--|
| 1 A | PI Number | | | ² Pool Code | : | ³ Pool Name | | | | | | |
| 30- | 025-0587 | 1 | | 47090 | | Monument Tubb | | | | | | |
| ⁴ Property Code | | | | ⁵ Property Name | | | | | | ⁶ Well Number | | |
| 29121 | | J. W. Cooper "G" | | | | | | | | 3 | | |
| 7 OGRID No. | | | | | ⁹ Elevation | | | | | | | |
| 000495 | | | ı | 3559' GR | | | | | | | | |
| | | | | | ¹⁰ Surface | Location | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | | County | | |
| E | 3 | 20S | 37E | | 1650 | North | 330 | West | | Lea | | |
| | | J., | 11 B | ottom Ho | ole Location I | f Different From | n Surface | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/We | est line | County | | |
| 12 Dedicated Acres 80 Acres | | | | | | | | | | | | |
| | | | | | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON STANDARD UNIT HAS REEN APPROVED BY THE DIVISION

| NON-STAIN | DAKD UNII HAS BEEN AFFI | ZOATO DI LITE DIAIDION |
|---------------------|-------------------------|--|
| | | 17 OPERATOR CERTIFICATION |
| N | | I hereby certify that the information contained herein is true |
| | | and complete to the best of my knowledge and belief. |
| 1650. | | Ren All hale I |
| | | Signatur |
| 80 Acres | | (|
| | | Roy L. Wheeler, Jr. Printed Name |
| | | |
| ▶ | | Bus. Svc. Spec. II |
| 330' | | Title |
| | | 05/03/2002 |
| | | Date |
| | | |
| | | |
| | | ¹⁸ SURVEYOR CERTIFICATION |
| | | I hereby certify that the well location shown on this plat was |
| | | plotted from beld notes of actual surveys made by me or |
| | | under my supervision, and that the same is true and correct |
| | | to the best of my belief. |
| | | to the pen of tife pend. |
| | | VV. |
| | | Date of Survey |
| | | Signature and Seal of Professional Surveyor. |
| | | |
| | | |
| | | |
| | | |
| | | Certificate Number |
| | | Centicals Number |
| | | |