

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Bonito Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-05892

5. Indicate Type of Lease

STATE ☐

FEE ☒

6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Amerada Hess Corporation

3. Address of Operator

Drawer D, Monument, New Mexico 88265

4. Well Location

Unit Letter J : 1980 Feet From The South Line and 1980 Feet From The East Line

Section

4

Township

20S

Range

37E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-9 thru 3-12-92

MIRU D A & S Oil Well Svc. pulling unit & TOH w/rods & pump. Removed well head & installed BOP. TOH w/tbg. Ran 4-3/4" bit to 3730' & TOH. TIH w/5-1/2" Baker lok-set BP & set at 3700'. Ran 5-1/2" Baker full bore pkr. & set at 3697'. Press. tested RBP to 2500# for 20 min. Held OK. Loaded 5-1/2" csg. & press. tested csg. to 500# for 35 min. Held OK. Chart attached. TOH w/pkr. Ran retrieving head, latched onto RBP & TOH. Ran tbg. set OE at 3813'. Removed BOP & installed well head. Ran pump & rods. RDP, cleaned location & resumed prod. well as North Monument G/SA Unit Blk. 22 Well No. 10.

Test of 3-15-92: Prod. 8 b.o., 14 b.w., & 2 MCFGPD in 24 hrs.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE R. L. Wheeler, Jr. TITLE Supv. Adm. Svc. DATE 4-6-92

TYPE OR PRINT NAME R. L. Wheeler, Jr. TELEPHONE NO. 505 393-2144

(This space for State Use)

APR 10 '92

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: