| NO. OF COURTS PO                       | CLIVES                                  |   |                    |   |                        | Form C-103<br>Supersedes |                                |             |  |
|--|---|---|--------------------|---|------------------------|--------------------------|--------------------------------|-------------|--|
| DISTRIBUT                              | 1011                                    | NEW MEXICO OIL CONSERVATION COMMISSION                        |                    |   |                        | C-102 and C              | C-102 and C-103                |             |  |
| SANTA FE                               |   | NEW MEX   | ICO OIL CONSI      | ERVATION CO   | MMISSION               | Effective 1-             | 1-65                           |             |  |
| FILE.                                  |   |   |                    |   |                        | 5a. Indicate Ty          | un of Leaso                    | ,           |  |
| U.5.G.S.                               |   | 3-NMOCC-HOBBS   | S                  | 1-MYM,  | ENGR.                  | Stote                    |                                | ee 🔯        |  |
| LAND OFFICE                            |   | 1-R. J. STAR  | RAK-TULSA          | 1-BH, F   | TELD CLK               | 5. Stote Off & C         |                                |             |  |
| QPERATOR                               |   | 1-A. B. CARY  | -MIDLAND           | 1-CP, C   | LK                     | <b>3.</b> 0              |                                |             |  |
|  |   | 1-BI, FOREMA  | N                  | 1-FILE  |                        | mmm                      | mmm;                           | 7777        |  |
|  | SUNDR                                   | Y HOTICES AND S   | EPORTS ON          | WELLS   | NT RESERVOIR.          |                          |                                |             |  |
| (00 hor u                              | CAL 41112 10461 104 114 15              | COSALS TO LAMBLE OF TO C<br>ON HOS PERMITT AS TOOM            |                    | ล คองค์บริษัยรับ  |                        | V. Unit Agreen           | 77777777                       | 77.777      |  |
| 1.                                     | (12.                                    |   |                    |   |                        | 7. One ropest.           |                                |             |  |
| 11. X                                  | WILL .                                  | 01HER-  |                    |   |                        | 6. Farm or Lea           | an Home                        | <del></del> |  |
| Z. Kime of Operator                    |   |   |                    |   |                        |                          |                                |             |  |
| Getty Oil Company                      |   |   |                    |   |                        |                          | M. E. Laughlin                 |             |  |
| 1. Albress of Com                      |   |   | 40                 |   |                        | 7                        |                                |             |  |
| P. O. Box 730, Hobbs, New Mexico 88240 |   |   |                    |   |                        |                          | 10. Field and Pool, or Wildest |             |  |
| (, ), eretion of Well                  |   |   |                    |   |                        |                          | Eu-Mon, Grayburg-San A         |             |  |
| UNIT LETTER                            | K1                                      | 980   | South              | LINE AND  | 1980 PEET PR           | on LILLIANDI,            | CLANDULG-                      | 77/77       |  |
| ***                                    | - t.                                    | 4   |                    |   | 27                     |                          |                                | HH.         |  |
| THEWes                                 | St. LINE, SECTIO                        | N TO/V  | HSHIP              | RANGE   | 37 NMP                 | ·· ///////               |                                |             |  |
|  | 4-1-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4-4 |   | (C)                | Dr. Dr. CD  |                        | 12, County               | 11,11,11,11                    | 1414        |  |
|  |   | 15. Elevation   |                    | Dr. Kr. Ck. eie<br>L'GR   | · <i>•</i>             | Lea                      |                                | /////       |  |
| 7777777                                |   | 7////   |                    | L GR  |                        | nea                      |                                | 77777       |  |
| 16.                                    | Check A                                 | ppropriate Box T  | o Indicate N       | ature of Not  | ice, Report or C       | Other Data               |                                |             |  |
|  | NOTICE OF IN                            | • • •   | 1                  |   |                        | NT REPORT OF             | ₹:                             |             |  |
|  |   |   | . 1                |   |                        |                          |                                |             |  |
| PERFORM REMEDIAL                       | WORK                                    | PLUG AL   | D ABANDON          | REMEDIAL WORK   |                        | ALT                      | ERING CASING                   |             |  |
| TEMPORARILY ABAN                       | 7                                       |   |                    | COMMENCE DRIL   | LING OPHS.             | PLUG                     | AND ABAHDONH                   | ENT         |  |
| PULL OR ALTER CAS                      | 77                                      | CHARGE  | PLANS              | CASING TEST AN  | O CEMENT JOS           |                          |                                |             |  |
|  |   |   |                    | OTHER RE  | turn to Produ          | ıction                   | •                              | X           |  |
| OTHER                                  |   |   |                    |   |                        |                          |                                |             |  |
|  |   |   |                    |   |                        |                          |                                |             |  |
| 17. Describe Proper work) SEE RU       | ssed of Completed Ope<br>LE 1703.       | erations (Clearly state                                       | all pertinent deta | uls, and give pe  | rtinent dates, includi | ng estimated date a      | j starting any j               | proposed    |  |
|  |   |   |                    |   |                        |                          |                                |             |  |
| 12-13-78                               |   | Moved in and rigged up DA&S pulling unit; pulled tbg. & pump. |                    |   |                        |                          |                                |             |  |
|  |   | -Set Retrievab  | le BP and N        | Model R pac   | ker and set I          | 3.P. 3873'; p            | acker at                       |             |  |
|  | 3811'.                                  |   |                    |   |                        | •                        |                                |             |  |
|  |   |   |                    |   |                        |                          |                                |             |  |
| 12-14-78                               | _                                       | ed 168 gals. 15   |                    |   |                        | _                        |                                |             |  |
|  |   | -   |                    | lgged up CRC Western Wireline. Perforated 5" liner with 2,54,59,62,68,76,78,87,91, 3707,12,22,30,34,40,44,63, |                        |                          |                                |             |  |
|  |   |   |                    |   | 3,87,91, 3707          | ,12,22,30,34,            | ,40,44,63,                     | ,           |  |
|  | 69,72,78,85                             | & 3791 = 25  ho   | les over 16        | 63'.  |                        | •                        |                                |             |  |
|  |   |   | _                  |   |                        |                          |                                |             |  |
| 12-15-78                               |   | 7" Arrow pack   |                    |   |                        | _                        |                                |             |  |
|  |   | als. 15% NE aci   |                    |   |                        |                          |                                |             |  |
|  |   | . Flushed wit   |                    |   |                        |                          | min.                           |             |  |
|  | 1800#. Avg.                             | 2000#. Avg i  | nj. 3 BPM;         | ISIP 1400#  | t, 5 min. vacı         | um.                      |                                |             |  |
| 12 16 70                               | D-111                                   | - 5   |                    | 1 55  |                        |                          |                                |             |  |
| 12-16-79                               | keleased pki                            | Ran ret. to   | of and rele        | eased BP.   |                        |                          | •                              |             |  |
|  |   |   |                    |   |                        |                          |                                |             |  |
|  |   |   | (CONTINUE          | ED)   |                        |                          |                                |             |  |
|  |   |   |                    |   |                        |                          |                                |             |  |
| •                                      |   |   |                    |   |                        |                          |                                |             |  |
| 18. I hereby certify                   | that the information                    | above is true and compl                                       | ete to the best o  | f my knowledge  | and belief.            |                          |                                |             |  |
| 1)                                     | 1.11                                    | ĺ   |                    |   |                        |                          |                                |             |  |
| SIGNED                                 | Chil Cont                               | XL  | *ITLC              | Area Super  | rintendent             | DAYE                     | 2-26-79                        |             |  |
| D                                      | ale_RCrocke                             | <del></del>   |                    |   |                        |                          |                                | uppenante.  |  |
|  | (                                       | Irigod hg   |                    |   |                        | in i                     | 1 1979                         | Q <b>a</b>  |  |
| APCHOVED BY                            |   | erry Serton   | *17LE              |   |                        | DATE                     | - 131.                         | <u>J</u>    |  |
| CONTRACTOR OF A                        | PPROVAL, IF ANYI                        | let L Supy  |                    |   |                        |                          |                                |             |  |
| CONDITIONS                             |   |   |                    |   |                        |                          |                                |             |  |

- 12-17-79 Set BP at 3748' with tbg. open ended at 3623'. Swabbed and tested.

  Last run FL 2600' from surface.
- 12-18-79 Retrieved BP at 3748'. Welex ran 5" CIBP and set at 3875'. Dumped 1 sx cement on bridge plug. Plugged back to 3863'. Ran 2 1/4 x 16' tbg. pump, 2 3/8 x 5 anchor catcher, 115 jts. (3575.99') 2 3/8" OD tbg. with tbg. pump set at 3579-3598'.
- 12-19-78 Ran on and off tool on 138 3/4" rods and latched on to pump plunger.
- 12-20-78 Pumping and testing. POB 20 hrs. 12 x 54 SPM, 0 BO & 294 BW.
- 1-20-79 Pulled rods, tbg., and anchor. Reran tbg., pump, and rods. Set tbg. at 3546' (114 jts).
- 1-21-79 Ran production survey. Indicated water coming from 3 bottom perfs. 3778,85,& 91'.
- 1-22-79 Pulled tbg., rods, and pump. McCullough ran CIBP and set at 3752', ran 2 3/8 x 7 anchor, 2 1/4" x 16 tbg. pump and 115 jts. (3576') 2 3/8" tbg.
- 1-23-79 Ran latch-on tool, 138 3/4" rods and latched onto pump at 3575' and placed well back to pumping. POB 17 hrs. 12 x 54 SPM, 0 BO & 374 BW.