

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OL. CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☐ FEE ☒
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name Laughlin
8. Well No. 2
9. Pool name or Wildcat Eunice-Monument (G-SA)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL ☒ GAS ☐ OTHER ☐
2. Name of Operator Graham Royalty, Ltd.
3. Address of Operator 5429 LBJ Freeway, Suite 550 Dallas, TX 75240
4. Well Location Unit Letter <u>0</u> : <u>660</u> Feet From The <u>south</u> Line and <u>1980</u> Feet From The <u>east</u> Line Section <u>5</u> Township <u>20-S</u> Range <u>37-E</u> NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☒
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐
PULL OR ALTER CASING ☐	OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐	ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Well Record: 12 1/2" 40# CSA 260' w/ 150 sx cmt
9-5/8" 36# CSA 2,595' w/ 400 sx cmt
7" 24# CSA 3,750' w/ 200 sx cmt
TD: 3,890' PBD: 3,850'
Perfs: 3,605'-3,785' OA.

- MIRU plugging unit. TOH w/ rods x tbg.
- Set 7" CIBP @ 3,550'. Cap w/ 5 sx cmt. Displace hole w/ 9.5 ppg mud-laden fluid.
- Spot 25 sx cmt from 2,520'-2,670'.
- Spot 25 sx cmt from 185'-335'.
- Cut off csg. Weld on steel plate. Erect dry hole marker. Clean location.

WILL NEED TO PERF. THRU BOTH 7" & 9 5/8" @ 335'

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jay E. Johnson TITLE District Engineer DATE 3/9/89

TYPE OR PRINT NAME Jay E. Johnson TELEPHONE NO. 214-991-3344

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY:

MAR 14 1989