

## NEW MEXICO OIL CONSERVATION COMMISSION BOX 2045 HOBBS, NEW MEXICO

|  |  |           | DATE              | November 25, 1 | 953      |  |
|--|--|-----------|-------------------|----------------|----------|--|
| TO: Cities Service Oil Company   |  |           |                   |                |          |  |
| B  | ox 97, Hobbs, New Mexico   |           |                   |                |          |  |
| GENTLEMEN:   |  |           |                   |                |          |  |
| Form C-  | -104 for your LeasE  | 5<br>WELL | 5-20-37<br>S.T.R. | Fumont PCOL    | <u>.</u> |  |
| has been approved, however, since this well is:                          |  |           |                   |                |          |  |
| ( ) A  | An unorthodox location,  |           |                   |                |          |  |
| (x) Located on an unorthodox proration unit,                             |  |           |                   |                |          |  |
| ( ) (  | ) Cutside the boundaries of a designated pool,                     |           |                   |                |          |  |
| it will be necessary for you to;   |  |           |                   |                |          |  |
| ( ) 0  | Comply with the provisions of Rule 4 of Commission Order           |           |                   |                |          |  |
| ( ) (  | ) Comply with the provisions of Rule 7 of Commission Order R 370 A |           |                   |                |          |  |
| ( ) I  | File Form C-123  |           |                   |                |          |  |
| Pending further Commission action this unit will be assigned an acreacre |  |           |                   |                |          |  |
| allowable.   |  |           |                   |                |          |  |
|  |  |           |                   |                |          |  |
| a <del>aa</del>  |  |           |                   |                |          |  |
| S <b>JS</b><br>A. L. Porter, Jr.<br>Proration Manager                    |  |           |                   |                |          |  |
| ALP/pb   |  |           |                   |                |          |  |
| cc/ Tra  | ansporter Permain Ripe Line  |           |                   |                |          |  |