Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103

District Office		- partition	Revised 1-1-89	
DISTRICT I P.O. Box 1980, Hobbs NM 88241-1980	OIL CONSERVATION		WELL API NO.	
DISTRICT II P.O. Drawer DD, Artesia, NM 88210 P.O. Box 2088 Santa Fe, New Mexico 87504-2088		30-025-05908 5. Indicate Type of Lease		
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410		STATE FEE X		
			6. State Oil & Gas Lease No.	
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A				
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			7. Lease Name or Unit Agreement Name	
1. Type of Well:		NORTH MONUMENT G/SA UNIT BLK. 21		
OIL WELL X GAS WELL	OTHER			
2. Name of Operator Amerada Hess Corporati	on		8. Well No.	
3. Address of Operator		9. Pool name or Wildcat		
P.O. DRAWER D, MONUMEN 4. Well Location	T, NM 88265		EUNICE MONUMENT G/SA	
Unit Letter C: 660	Feet From The NORTH	Line and198	BO Feet From The WEST Line	
Section 5	Township 20S Ra	ange 37E	NMPM LEA County	
	10. Elevation (Show whether	er DF, RKB, RT, GR, etc.	NMPM LEA County	
11. Check An	proprieto Poy to Indicate	Notare of N-4		
Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
<u></u>		308	SEQUENT REPORT OF:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING	
TEMPORARILY ABANDON L CHANGE PLANS COMMENCE DRILLING		OPNS. PLUG AND ABANDONMENT		
PULL OR ALTER CASING CASING TEST AND CE		MENT JOB		
OTHER: CONVERT TO INJECTIO	N WELL. X	OTHER:		
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.				
NMGSAU #2103				
MIGSAU #2103				
MIRU PULLING UNIT & REVERSE UNIT. ND WELLHEAD. TOH & LAY DWN. RODS & PUMP. ND WELLHEAD. NU				
DUP. TUN W/IDG. TIN W/BIT, D.C. S & IBG. CIFAN OUT TO TO B 3.894' TOH W/RIT DILLITORITAE				
CO. & STRING SHOULD.H. W/400 GR/FL. TO REMOVE BARTIM SCALE RD WIRELINE DILSCHLIMBEDGED .				
LOG THE O.H. W/SONIC/CNL/GR TOOLS. TIH W/4" CSG. GUN. PERF. 3,692'-3,780', 2 JSPF, 180 DEG.				
PHASED HEG CHGS. (88 FEET, 177 TOTAL HOLES). RD SCHLUMBERGER. TIH W/A SONIC HAMMER ON TBG. TO TD. RU ACID CO. ACIDIZE WELL W/5,000 GALS. 15% NEFE DI HCL W/3% DP-77MX MICELLAR SOLVENT.				
TOH W/SONIC HAMMER TIH W/TRC & DVD SET DVD G / 2 CECY STORY HICELAR SULVENT.				
SI BOTTOMHOLE PRESS. BEFORE BEGINNING INJ. FVALUATE FOR SAN ANDRES COMMUNICATION. TOWNSTON				
a rkk. LATING DWN. PKUD.	a PAR. LATING DWN. PROD. 18G. P.U. & 11H W/2-3/8" LINFD IN.) TRG W/IN.1 PKP ND ROD AHL			
INJ. WH ASSEMBLY. RDMO PULLING UNIT. CLEAN & CLEAR LOCATION.				
I hereby certify that the information above is true and complete to the best of my knowledge and belief.				
SIGNATURE TITLE SR. STAFF ASSISTANT DATE 02-21-96				
TYPE OR PRINT NAME TERRY L. HARVEY TELEPHONE NO. 505-393-2144				
(This space for State Use)				
ONGINAL BIONE	0.67.35% / 36X30N		ETD 0.0	
APPROVED BY DISTRICT	SUPERVISOR TITLE	E	FEB 26 1996	

TITLE