NO. OF COPIES RECEIVED	$\Box$	Form C-103
DISTRIBUTION		Form C-103 Supersedes Old C-102 and C-103
SANTA FE	NEW MEXICO OIL CONSERVATION COMMISSION	Effective 1-1-65
FILE		28 Pag. Indicate Type of Lease
U.S.G.S.		28 Judicate Type of Lease
LAND OFFICE	_	
OPERATOR		5. State Oil & Gas Lease No.
		mmmmmm -
SUN (DO NOT USE THIS FORM FOR USE "APPLI	DRY NOTICES AND REPORTS ON WELLS PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVO ATION FOR PERMIT -'' (FORM C-101) FOR SUCH PROPOSALS.)	
OIL X GAS WELL X	OTHER•	7. Unit Agreement Name
2. Name of Operator		8. Farm or Lease Name
Marat	hon Oil Company	Bertha Barber
3. Address of Operator		9. Well No.
P.O.	Box 220, Hobbs, New Mexico 88240	4
4. Location of Well		10. Field and Pool, or Wildcat
UNIT LETTER K	1980 FEET FROM THE South LINE AND 1980	FEET FROM
THE West LINE, SE	tion 5 township 20S RANGE 37E	NMPM.
	15. Elevation (Show whether DF, RT, GR, etc.)	12. County
<u>VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII</u>	GR 3571'	Lea
Chec	k Appropriate Box To Indicate Nature of Notice, Rep	ort or Other Data
NOTICE OF	INTENTION TO: SUB	SEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON	COMMENCE DRILLING OPNS.	PLUG AND ABANDONMENT
PULL OR ALTER CASING	CHANGE PLANS CASING TEST AND CEMENT J	QB
Squeeze open hol	e section and OTHER	
<sub>отнея</sub> rėcompletė in sa	me zone.	
17 Describe Proposed of Completes	Operations (Clearly state all pertinent details, and give pertinent date	es including estimated date of starting any proposed
work) SEE RULE 1103.	Operations (coors) course the polyment actually the good polyment actor	of mesassing commerce date of chartering distributed
mp 2005	DDED 2707! Die to course off amount o	h-1
	PBTD 3787'. Plan to squeeze off present o	
Grayburg/San And	res (3769-3788') then selectively perforate an Andres zones of interest now behind the	7" assing from 3624
	an Andres zones of interest now benind the	/ Casing from 5024
to 3761'.		
18. I hereby certify that the informat	ion above is true and complete to the best of my knowledge and belief.	***************************************
0111	~~~ A	
SIGNED CI AL DE	DATE 6-19-69	
	Area Supt.	
V-0-	() // ) concertación interésimo	5000
APPROVED BY	THE THE SUPSPINSON DISTRICT	DATE 1000
CONDITIONS OF APPROVAL, IF A	11-00.	
Sold in the state of the state	•	

	•			